



**KARNATAKA VETERINARY, ANIMAL AND  
FISHERIES SCIENCES UNIVERSITY,  
NANDINAGAR, BIDAR - 585401**

APPLICATION FORM FOR RECRUITMENT OF TEACHERS IN THE CADRE OF  
**PROGRAMME COORDINATOR** (Associate Professor Cadre)

**Note:**

- a) Download the application form
- b) Fill the application form using Font Times New Roman 12
- c) Do not change the format
- d) No. of rows can be increased where ever needed

**Self Attested Photo**

Name \_\_\_\_\_

Post/ Subject applied for \_\_\_\_\_

Advertisement No. & Date \_\_\_\_\_

DD No. Date & Name of the Bank \_\_\_\_\_

\_\_\_\_\_

**General:**

1. The eligibility as well as suitability of a candidate shall be considered based on the information supplied by him/her in the application.
2. All the items as mentioned in the application shall be supported by the relevant and authorized documents. Only such documents/records will be taken into consideration for award of marks.
3. Certificates for the prescribed qualifications must have been obtained from Registrar/Competent authority on or before the last date of submission of application. In case of Centre of Excellence/ Infrastructure created, certificates issued by the Vice Chancellor in case of the Universities/ Directors in case of National Institutes will only be considered.
4. Any additional documents/certificates/record given after the last date for submission of filled-in application will not be considered for award of marks.
5. If a candidate has submitted more than one application prescribed for the same post before the last date, the latest application will be considered as valid for the purpose of recruitment.
6. Candidates applying for the posts of veterinary faculty should have basic Veterinary Qualification i.e. B.V.Sc or B.V.Sc & A.H. They should compulsorily have registered with the Veterinary Council of India (VCI) or State Veterinary Council (SVC) and should possess a valid registration certificate.
7. Application received after the last date prescribed & incomplete applications will be rejected.

## APPLICATION FORM

<b>1. Name of the Post applied along with the subject.</b>													
<b>2. Name of the candidate in full</b> (in capital letters as appearing in your degree certificate.)													
<b>3. Address for Correspondence</b> (to which all communication to be sent)  Telephone No. with STD code Mobile No.: E-mail:													
<b>4. Are you an Indian Citizen?</b>	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px 10px;">Yes</td><td style="padding: 2px 10px;">No</td></tr></table>	Yes	No										
Yes	No												
<b>5. a) Sex</b> <b>b) Date of Birth</b> (to be supported by a copy of the valid certificate/SSLC Marks card)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="padding: 2px 10px;">Male</td><td style="padding: 2px 10px;">Female</td></tr></table> <table border="1" style="display: inline-table; border-collapse: collapse;"><thead><tr><th style="padding: 2px 10px;">Day</th><th style="padding: 2px 10px;">Month</th><th colspan="3" style="padding: 2px 10px;">Year</th></tr></thead><tbody><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></tbody></table>	Male	Female	Day	Month	Year							
Male	Female												
Day	Month	Year											
<b>6. Place of Birth and District/State to which it belongs</b>													
<b>7. Religion</b>													
<b>8. Caste</b>													
<b>8. Sub Caste</b>													
<b>10. Do you belong to Scheduled Caste/ Scheduled Tribe/ Backward Class Cat-I, II (A) , II (B), III (A) &amp; III (B)?</b>  If yes, please indicate the category & enclose a certificate in the prescribed format from the competent authority.													
<b>11. Do you belong to H-K Region</b> (As per Article 371(J))  If yes, enclose certificate from the Competent authority.													
<b>12. Do you belong to any Horizontal Reservation [Women (W), Rural Candidate (R), Ex-servicemen (Ex), Kannada Medium (K), PD]</b>  If yes, please indicate the category & enclose a certificate in the prescribed format from the competent authority.													

**12 A) Academic Qualifications: Particulars of examination passed or Degree/PG Degree obtained including post graduate training, if any** (starting from first degree, to be supported by copies of certificates).

	<b>Examination/ Degree Passed</b>	<b>Marks Obtained (%)/ OGPA</b>	<b>University</b>	<b>Year of Completion</b>
Bachelor's				
Master's				
Doctoral				
Others like M.Phil.				

**Field of specialization**

Masters: \_\_\_\_\_ -

Doctoral \_\_\_\_\_

**Is Ph.D obtained (Tick the appropriate one)**

- 1) With Course Work of any Veterinary/ Agricultural University / by any other University with 5/4+2+3 system -
- 2) From Traditional University (3+2+3 system) with course work and Ph.Ds from foreign Universities without course work
- 3) As an external student by research alone in any University

**Note:** The candidate shall furnish an attested copy of the certificate of equivalent percentage of marks in the case of award of marks other than 10 point scale.

**B) PG Diploma / Post Doctoral/ M.Phil/ Higher Training**

PG diploma not less than 10 months duration.	
Post Doctoral	
M.Phil	
Higher academic Training in recognized academic/ scientific/ professional institutions (21 days & above)	

**Note:** To be supported by duly attested copy of marks card/ transcript/ certificate issued by competent authorities.

**C) Medals/Awards/Recognitions obtained at Bachelor's/Master's/ Doctoral degree for academic excellence (Only University Gold Medals and Jawaharlal Nehru Award to be mentioned)**

<b>Particulars of Medals/ Awards/ Recognitions</b>	<b>Awarding Institute/ University</b>	<b>Month and Year of the award</b>

**Note:** To be supported by duly attested copy of the certificate/ document issued by competent authorities.

**13 A) Experience in Teaching/ Research/ Extension in the cadre of Assistant Professor**

Name of the Employer	Designation/ cadre	Date of Joining	Date of Leaving	Basic Pay and Pay Scale	Reason for Leaving

**Note:** To be supported by duly attested copy of the certificate/ document issued by competent authorities.

**B) Out Station Service (other than A, B class cities) in cadre of Assistant Professor**

College/ Institutes	Place / Taluk / District	Mention whether C or Other Class city	From	To

**Note:** Enclose certificate issued from the competent authority for outstation service.

**C) Experience in International organization in the cadre of Assistant Professor**

Name of International Organization	Place and Country	Period of visit		Purpose of Visit
		From	To	

**Note:** Enclose certificate issued from the competent authority

**14. In-service Special Awards / Medals / Fellowships / Recognition for Professional excellence in the cadre of Assistant Professor (Teaching, Research and Extension field)**

Name of the Awards / Medals / Recognitions	Whether International/ National/ State/ University/ Professional Societies (except American Bibliography Award Non-Professional Awards)	Month/ Year of the Award	Whether Individual award	Whether Team Award If yes. Are you the leader or assistant member?

**Note:** To be supported by duly attested copy of documents issued by competent authorities.

### 15. Scientific Publications in the cadre of Assistant Professor

Particulars of Publication	Number of Publications	
	Name within 3 authors	Name above 3 authors
a) Full length papers published in refereed scientific journals as followed in ASRB i) International level ii) National level		
b) Research Notes/ Abstracts published in Journals / Seminars / Symposia /Conference		
c) Full length papers presented & published in Seminar/ Symposia / Conference proceedings i) International level ii) National level iii) University level		
d) Short communications presented & published in Seminar /Symposia / Conference		
d) Books published		
e) Research Bulletins/ Extension Bulletins/ chapter in Books published by University/ National Institutes / Govt. Departments/Standard Commercial Publishers/ Training Manuals / Teaching Manuals.		
f) Extension leaflets/ Folders/ Brouchers published by Universities / National Institutes/ Govt. Departments/ Standard Commercial Publishers.		
g) Popular articles published in leading Dailies/ Institutional/ Govt. Departmental Periodicals/ Radio Talks / TV programmes / Phone-in programmes		
h) Practical manuals for undergraduate/ Postgraduate Teaching/ Training Manuals		

**Note:**

- All the publications mentioned above should have been published as on the last date prescribed for submission of filled-in application.
- The first three authors in all the above cases will get full marks, while, the rest of the authors will get 50 per cent of the marks allotted to each item.
- Furnish the list of publication in chronological order of year of publication grouping them into name appearing within three authors and names appearing after third author under each group by enclosing the copy of the publications in the same order

**Explanatory Note for Medals / Awards / Recognitions**

- 1) *International means, the awards given by the organizations which are of international repute and established by the international funding to further the research need of the international community (E.g. CGIAR etc.)*
- 2) *National level awards means, the awards secured at the National level in recognition of significant professional achievements.*
- 3) *State award means, the awards secured at the State level like Rajyotsava award etc, in recognition of significant professional achievements.*
- 4) *University level Award means, any award given at the University level like Best Teacher, Best Farm Superintendent, Best Extension Worker etc.*
- 5) *Professional Society Awards means, any award given by Registered Scientific Societies/Bodies in recognition of significant professional achievements.*

**16. Special Attainment in Teaching / Research / Extension (in the cadre of Assistant Professor)**

**List of special achievements**

**A. Teaching/Research/Extension/Corporate activities**

- i) Courses offered/Extension activities carried out/Technical administration/ Sports & Cultural activities/Wardens/ Tour Leaders/Coordinators & Assistant Co-ordinators of examination/Farm Managers
- ii) No. of PG student guided in the cadre of Assistant Professor.
- iii) Release-of breed Variety/Technology/ Prototypes/developed product
- iv) Registration for Patents made
- v) For diffusion of each breed Variety/ Technology/Prototype product among farmers/ users
- vi) Participation in Bi-monthly NAEP Workshops/working as Staff Advisors/ Assistant Registrars/RAWE Co-ordinator /ADSW
- vii) Collaborator in release of Variety/ Prototype and Technology development
- viii) Service rendered by carrying out full time Corporate activities to support the University's academic/General administration

**B. Special attainments: Maximum Marks**

Executive Committee Members of national bodies, Member of INSA, NAAS, Fellow of Academic Bodies, Chairman of International Conference Session, Members of Academic Council/Governing Body Editorial Board of National/International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award

<b>Year of Service in the previous cadre (From the date of Joining to the Assistant Professor cadre)</b>	<b>Mention the special achievements attained from the above list</b>	<b>Remarks</b>
1 <sup>st</sup> Year		
2 <sup>nd</sup> Year		
3 <sup>rd</sup> Year		
4 <sup>th</sup> Year		
5 <sup>th</sup> Year		
6 <sup>th</sup> Year		
7 <sup>th</sup> Year		
8 <sup>th</sup> Year		

**Note:** To be supported by duly attested copy of documents issued by competent authorities.

**17. Externally Funded Projects in the cadre of Assistant Professor**

<b>Particulars of the project</b>	<b>No. of Projects as Principal Investigator</b>	<b>No. of Projects as Co-Investigator</b>
a) Projects costing above Rs.5 lakh up to Rs.10 lakhs		
b) Projects costing above Rs.10 lakhs up to Rs.20 lakhs		
c) Projects costing above Rs 20.lakhs		

- Note:** i) Furnish the details of the name of the project(s) duration of operation, funding agency on a separate sheet  
 ii) Valid certificate (s) obtained from the concerned controlling officer and duly countersigned by the concerned officers / Heads of the Directorates shall be submitted in support of their claims.

**18. Exposure of conducting / organizing Symposia/Seminars/Summer Institute/ Winter Institute/Refresher course/ Workshop / Training Programmes in the cadre of Assistant Professor**

<b>Events</b>	<b>Mention the level (International/ National / University)</b>	<b>No. of events organized</b>			<b>No. of events Participated as resource person</b>
		<b>Leader/ Director</b>	<b>Assoc Leader/ Director</b>	<b>Co-Director</b>	

**Note:** Furnish details on a separate sheet by enclosing certificate(s) issued from the competent authorities

**19. Languages Known**

<b>Read</b>	<b>Write</b>	<b>Speak</b>	<b>Examination Passed</b>

**Note:** To be supported by duly attested copy of documents issued by competent authorities



**20. Reference** (Furnish the name and addresses of three persons not related to you)

A)

B)

C)

**21. Additional Remarks, if any:**

**22 a) Was there any criminal case against you in past?** If yes, give details.

**b) Is there any criminal case pending against you ?** If yes, give details.

I hereby declare that information furnished in this Application Form and the additional information furnished above is true to the best of my knowledge and belief. In case if the information is proved to be false, I shall undertake that I may be punished in accordance with law.

Place:

Date:

**Signature of the applicant**

**FORWARDAL CERTIFICATE FROM THE EMPLOYER**  
(Applicable to those candidates other than the Employees of KVAFSU, Bidar)

Certified that Smt./ Sri / Dr. \_\_\_\_\_  
is working in this Department / Institution / Organization as \_\_\_\_\_  
\_\_\_\_\_ w. e. f. \_\_\_\_\_ in the  
scale of Rs. \_\_\_\_\_ He / She is at present drawing a  
basic pay of Rs. \_\_\_\_\_ The DA and other allowance  
amounting to Rs. \_\_\_\_\_ .

We have no objection in forwarding his / her application for a post in the Karnataka  
Veterinary, Animal and Fisheries Sciences University, Bidar.

The confidential report of the employee for the past five years are \*satisfactory / not  
satisfactory. The regular confidential reports will be mailed within 15 days.

\* Strike out whichever is not applicable.

**Date:**

**Place:**

**Signature and Designation with seal**

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**FORWARDAL CERTIFICATE FROM THE EMPLOYER**  
(Applicable to candidates Employed in KVAFSU, Bidar)

Certified that Smt. / Sri / Dr. \_\_\_\_\_  
is working in this Office / College / Research station / Unit as \_\_\_\_\_  
\_\_\_\_\_ w. e. f. \_\_\_\_\_  
in the scale of Rs. \_\_\_\_\_ He / She is at present  
drawing a basic pay of Rs. \_\_\_\_\_ .

**Date:**

**Place:**

**Signature and Designation with seal**

### **Information for the candidate applying for post at KVAFSU, Bidar**

1. The in service / outside employed candidates should submit their applications through their controlling Officer / employer. They should also ensure that the applications should reach the University on or before the last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed. Further, they should ensure that their confidential reports of preceding five years (from the year of this application) shall reach the University from their employer as indicated in the forwarding certificate.
2. The University reserves the right of filling up of all or any of the posts advertised. The number of posts indicated in the advertisement is subject to variation
3. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application. Candidate with Marks cards of degree (UG / PG)) other than 10 point scale should compulsorily submit the certificate of equivalent percentage issued by the concerned authority of the University.
4. The interview / selection of the candidates is as per the University rules and is subject to fulfillment of qualifications and eligibility conditions prescribed by the University in accordance with the Act / Statue / Govt. orders and as amended from time to time.
5. The score card prescribed for the teachers post is as notified by the University.
6. Applicants called for interview are required to appear before the Selection Committee at their own cost with all original certificates / documents.
7. The selected candidates will be on probation for one year from the date of joining.
8. The Rates of Dearness Allowance and other Allowances, if any shall be determined by the university from time to time
9. The age of retirement in the University is 62 years
10. Conditions of service in the University shall be as prescribed under the statutes of the University.
11. Any pressure brought on the Members of the Selection Committee or the Members of the Board of Management by a candidate will disqualify the candidate for the post.
12. The prescribed qualifications are minimum and possessing the same does not entitle the candidates to be called for the interviews.

**ANNEXURE -B**

**ELIGIBILITY CERTIFICATE**

[Under Article 371(J)]

(See rule 5(3))

[The Karnataka public employment (Reservation in Appointment  
for Hyderabad Karnataka Region) Rules  
For Issue of Certificates, 2013]

Sri/Smt.....S/o/W/o..... is a Local  
Person of the Village /Town .....of Taluka  
..... of District ..... of Karnataka State.

Place:.....

Name .....

Date : .....

Assistant Commissioner

..... Sub Division

..... District