ADVERTISEMENT

National Productivity Council (NPC) invites application from the Indian Citizen for working as Consultants (one) and Project Associates (one).

1. Applications for engagement of a person as Consultant for Monitoring and **Evaluation of Medicinal Plants**

Total No. of person required: One (1)

Qualification: Masters Degree / PhD in Botany /Horticulture/Forestry /

Plant Science.

Candidates should be willing to undertake travel in remote forest areas and having work experience in project monitoring and evaluation in medicinal plants/ Forestry. Should have proficiency in working on

computers.

Experience: relevant experience of more than 5 years.

Remuneration: The remuneration shall be Rs. 40,000/- per month (all

> inclusive). However for undertaking tour & visits at site/ location applicable TA/DA or board & lodging expenses

shall be provided as per NPC rules.

Method of Selection: Candidates shall be shortlisted on the basis of

> qualification and experience. Thereafter, these shortlisted candidates only shall be called for Interview.

Job Description: 1. To carry out evaluation of projects under Centrally

> Sponsored Scheme of "National Mission on Medicinal Plants" and Central Sector Scheme for "Conservation, Development and Sustainable Management of Medicinal

Plants".

2. To undertake travel to the project sites in selected

districts of Southern India for in-situ and ex-situ review of medicinal plant conservation, Joint Forest Management Committee activities, herbal garden and nursery

development projects.

3. Preparation and collation of reports for the work

undertaken for monitoring and evaluation of projects

4. Preparation of draft reports/ Final Reports

Period of contract:

The consultants shall be engaged for six months duration only (upto 15 July 2019). However, the period may be extended as per requirement of assignment and based on review of performance.

2. Applications for Engagement of a person as a Project associate for Monitoring and Evaluation of Medicinal Plants Purely on contractual/Project Basis

Persons required: One (1)

Qualification: Masters / PG, Degree/Diploma in Botany

/Horticulture/Forestry / Plant Science/ Agriculture

Candidates should be willing to undertake travel in forest and non-forest areas and having work experience in project monitoring and evaluation in medicinal plants/Forestry and should have proficiency in working

on computer and different software.

Remuneration: The remuneration shall be Rs. 30000 per month (all

inclusive). However for undertaking tour & visits at site/location applicable TA/DA or board & lodging expenses

shall be provided as per NPC rules.

Method of Selection: Candidates shall be shortlisted on the basis of

qualification and experience. Thereafter, these shortlisted candidates only shall be called for Interview. Based on the work requirement, he/she will be posted at

Chennai/Bangalore and Mumbai/Gandhinagar.

Job Description: 1. To carry out monitoring and evaluation of projects

under Centrally Sponsored Scheme of "National Mission on Medicinal Plants" and Central Sector Scheme for "Conservation, Development and Sustainable

Management of Medicinal Plants".

2. To undertake extensive travel to the project sites in selected districts in Southern India for in-situ and ex-situ

medicinal plant conservation, Joint Forest Management Committee activities, herbal garden and nursery

development projects.

- **3.** Preparation of reports for the work undertaken for monitoring and evaluation of projects
- 4. To undertake farmer level survey under the project of National Ayush Mission

Period of Contract:

The project associate shall be engaged initially for six months duration only (upto 15 July 2019). However, the period may be extended as per requirement of project/assignment based on review of performance.

Note: No TA/DA will be provided for attending the

interview/joining, irrespective of selection.

Interested candidates may apply by submitting their details as per prescribed format attached Annexure A as per the applicability of the position latest by 28th December, 2018 (Friday), 17:00 Hrs., addressed to: Director & Group Head (Agribusiness), National Productivity Council, 5-6 Institutional Area, Lodhi Road, New Delhi–110003. The application can also be forwarded through email to rachana.shalini@npcindia.gov.in

General Terms & Conditions

- 1. The engagement shall be purely on contractual/temporary basis and initially will be valid for a period of six months, which may be extended for a further period of work requirement & upon assessment of the performance and subject to approval of competent authority.
- 2. Applicants are requested to ensure their eligibility before applying.
- 3. Selected candidate will have no right to demand for any regularization of his/her services at NPC under any circumstances.
- 4. Applicant(s) should forward their application along with a recently clicked passport size photograph duly pasted.
- 5. The candidate selected will be required to work at National Productivity Council, New Delhi, and/or its Regional Directorates.
- 6. No TA/DA will be paid for attending the Interview.
- 7. The NPC reserves the right to cancel this selection process without assigning any notice/reasons thereof. The above engagement is purely on contractual/temporary basis and the candidates shall have no right whatsoever to claim for any permanent job subsequently in the NPC.
- 8. The NPC shall reserve the right not to engage any person against advertisement without assigning any reason. No correspondence shall be entertained in this regard.

APPLICATION FORMAT FOR ENGAGEMENT OF CONSULTANT ON CONTRACTUAL /TEMPORARY BASIS

| 1 | Position applied for : | |
|----|--|---------------|
| | Name (in block letters): | Please affix |
| 3. | Nationality: | your recently |
| 4. | Date of Birth: | clicked |
| 5. | Whether belonging to SC/ST/OBC/Ex-Serviceman/General | photograph |
| 6. | Postal address: | |
| | a. Telephone No. | |

7. Educational Qualifications:

c. E-mail ID:

b. Mobile No. (if any)

| S.No. | Name of Institute / University | Year of Passing | Subjects | Percentage of Marks | Specialization |
|-------|-----------------------------------|-----------------|----------|---------------------|----------------|
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- 8. Any other Professional qualification:
- 9. Knowledge of Computer(Provide details):
- 10. Details of Employment in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space is insufficient)

| Organization / | Post | Period of Service | | Scale of | Brief Description of |
|----------------|------|-------------------|--|-----------|----------------------|
| Institution | Held | From To | | Pay and | Duties & Projects |
| | | | | Basic Pay | Assignments |
| | | | | | |
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- 11. If retired employee of Govt./Semi Govt. Organizations:
 - i. Office from which retired
 - ii. Date of joining services
 - iii. Date of retirement
 - iv. Post last held
 - v. Last pay drawn
- 12. Additional information, if any, which you would like to mention in support of your suitability for the post (this may include other information) with regard to the following:
 - (i) Additional academic qualification
 - (ii) Professional training and
- 13. The candidates may also indicate information with regard to
 - (i) Research publications and reports and special projects
 - (ii) Awards/Scholarship/Official Appreciation
 - (iii) Affiliation with the professional bodies/institutions/societies and
 - (iv) Any other information
- 14. I solemnly declare that the above information is correct and complete to the best of my knowledge and nothing has been willfully concealed / distorted. If at any time, I am found to have concealed/distorted any material information. I fully understand that my engagement shall be liable to be summarily terminated without any notice or compensation.

| | without any notice or compensation. | · |
|-----------------|-------------------------------------|--------------------------|
| Place: Date: | | (Signature of applicant) |

APPLICATION FORMAT FOR ENGAGEMENT OF PROJECT ASSOCIATE ON CONTRACTUAL /PROJECT BASIS

- 1. Position applied for
- 2. Name (in block letters)
- 3. Nationality
- 4. Date of Birth
- 5. Postal address
 - a. Telephone No.
 - b. Mobile No. (if any)
 - c. E-mail ID
- 6. Whether belonging to SC/ST/OBC/Ex-Serviceman/General
- 7. Educational Qualifications (10th onwards)

| S.No. | Name of Institute / University | Year of Passing | Subjects | Percentage of Marks | Specialization |
|-------|-----------------------------------|-----------------|----------|---------------------|----------------|
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| | | | | | |
| | | | | | |

- 8. Any other Professional qualification (Provide details):
- 9. Knowledge of Computer (Provides details):
- 10. Details of experience in relevant field in chronological order:

| Organization / | Position | Experience | | Total | Brief |
|----------------|----------|------------|----|--------------|-------------|
| Institution | Held | From | To | Remuneration | Description |
| | | | | | of Duties & |
| | | | | | Projects |
| | | | | | Assignments |
| | | | | | |
| | | | | | |
| | | | | | |

Please affix your recently clicked photograph

- 11. Additional information, if any, which you would like to mention in support of your suitability for the post (this may include other information) with regard to the following:
 - (i) Additional academic qualification
 - (ii) Professional training and
- 12. Brief description of project on which the candidate has worked.
- 13. The candidates may also indicate information with regard to
 - (i) Research publications and reports and special projects
 - (ii) Awards/Scholarship/Official Appreciation
 - (iii) Affiliation with the professional bodies/institutions/societies and
 - (iv) Any other information's
- 13. I solemnly declare that the above information is correct and complete to the best of my knowledge and nothing has been willfully concealed / distorted. If at any time, I am found to have concealed/distorted any material information. I fully understand that my engagement shall be liable to be summarily terminated without any notice or compensation.

| Place: | |
|--------|--------------------------|
| Date: | (Signature of applicant) |