



**UNIVERSITY OF AGRICULTURAL SCIENCES  
LINGASUGUR ROAD, RAICHUR – 584 104 (KARNATAKA)**

**APPLICATION FOR APPOINTMENT OF  
ASSOCIATE PROFESSORS**

*(To be filled-in by the applicant in his/her own handwriting)*

Name of the Candidate \_\_\_\_\_

Post Applied for \_\_\_\_\_

Affix Recent  
Passport Size  
Photograph

Advertisement No. & Date : **No.R/UASR/Rectt./Advt.18/2019/6054 dtd. 30-12-2019**

I.P.O./D.D. No., Date & Amount \_\_\_\_\_

**Information to the Candidates**

1. Please answer each item clearly, completely and legibly, and use extra sheets if necessary.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents only, and such documents / records will be taken into consideration for award of marks.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
5. Application should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, before the last date, the latest application submitted within the prescribed last date will be considered as valid for the purpose of recruitment.
7. Incomplete applications are liable to be rejected.
8. The application pro-forma downloaded from the University website should accompany the prescribed fee of **Rs. 1,000/-** (in case of SC / ST, **Rs. 500/-** only) in the form of Indian Postal Order / Demand Draft at the time of submission of filled-in application, or else, the application will not be accepted
9. If a candidate claim Hyderabad-Karnataka reservation, enclose the relevant certificate issued by the competent authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014.
10. The Selection procedure will be in accordance with the Act, Statutes, Rules & Regulations of the University and the qualification and score card for Teaching posts are as per the Notification No.R/UASR/CAS-2006/817(A)/2012-13 dated: 19-3-2013 and published in the Karnataka Gazette dated: 11-7-2013 and available in the official website: [www.uasraichur.edu.in](http://www.uasraichur.edu.in)
11. All supporting documents enclosed to the application should be page numbered.

## APPLICATION FORM

<b>1. Name of the post applied for</b>										
<b>2. Name of the candidate in full</b> (in capital letters as appearing in the degree certificate)										
<b>3. Address for communications to be sent with pin code</b>										
<b>4. E-mail ID</b>										
<b>5. Contact numbers (with STD codes)</b>	Telephone No. : Mobile No. :									
<b>6. Date of birth</b> (bonafide certificate to be enclosed)	Day		Month		Year					
<b>7. Place of birth with full particulars</b>	Place : Taluk : District : State :									
<b>8. Nationality</b>										
<b>9. Name of the State to which you belong</b>										
<b>10. Religion</b>										
<b>11. Caste</b>										
<b>12. Sub-caste</b>										
<b>13. Single / Married</b>										
<b>14. a) Do you claim Hyderabad-Karnataka Region (HKR) Reservation ? (Please tick ✓)</b> <i>If yes, enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014</i>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">Yes</td> <td style="width: 30px; height: 20px;">No</td> </tr> </table>		Yes	No						
Yes	No									
<b>*b) Do you belong to Scheduled Caste or Scheduled Tribe? (Please tick ✓)</b>  i) Caste ii) Sub-Caste	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">Yes</td> <td style="width: 30px; height: 20px;">No</td> </tr> </table>		Yes	No						
Yes	No									
	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">SC</td> <td style="width: 30px; height: 20px;">ST</td> </tr> </table>		SC	ST						
SC	ST									
<b>*c) Do you belong to Other Backward Classes? (Please tick ✓)</b>  i) Caste ii) Sub-Caste	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">Yes</td> <td style="width: 30px; height: 20px;">No</td> </tr> </table>		Yes	No						
Yes	No									
	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">Cat. I</td> <td style="width: 30px; height: 20px;">II A</td> <td style="width: 30px; height: 20px;">II B</td> <td style="width: 30px; height: 20px;">III A</td> <td style="width: 30px; height: 20px;">III B</td> </tr> </table>	Cat. I	II A	II B	III A	III B				
Cat. I	II A	II B	III A	III B						
<b>*d) Do you claim reservation under any of the Special Categories? (Please tick ✓) [Women (W), Rural (RL), Ex-Servicemen (Ex-ser.), Kannada Medium (KM), Physically Handicapped (PH)]</b> <i>* If yes, indicate the category and enclose the relevant certificates issued by the Competent Authority</i>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">Yes</td> <td style="width: 30px; height: 20px;">No</td> </tr> </table>		Yes	No						
Yes	No									
	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 20px;">W</td> <td style="width: 30px; height: 20px;">RL</td> <td style="width: 30px; height: 20px;">Ex-ser.</td> <td style="width: 30px; height: 20px;">KM</td> <td style="width: 30px; height: 20px;">PH</td> </tr> </table>	W	RL	Ex-ser.	KM	PH				
W	RL	Ex-ser.	KM	PH						

<b>15. a) Father's Name and Address</b>  <b>b) Nationality</b>  <b>c) Occupation</b>  <b>d) Income per annum</b>	    Rs.
--	---------------------

**16. Languages known**

Read	Write	Speak	Examinations passed	Page No. of documentary evidence attached

**17. Academic Qualification** (enclose marks card / certificates)

Examination passed	Examining body / University	Subject studied	Year of Passing	CGPA / OGPA / Marks obtained out of	Percentage of Marks	Page No. of documentary evidence attached
Bachelor's Degree						
Master's Degree						
Ph.D. Degree With course work						
Ph.D. Degree With research work alone						
M.Phil						
PG Diploma (not less than ten months duration)						
Post Doctoral experience						
Others, if any						

**Note:** 1. Field of specialization should be indicated clearly at the Post Graduate and Ph.D. Degree level.

2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.

**18. Higher Academic training in a recognized Academic / Scientific / Professional Institution(s) in relevant field** (21 days and above duration)

Sl. No.	Title of the Course	Period & Duration	Name of the Organizing Institution	Page No. of documentary evidence attached

**19. Medals/ Awards / Recognitions obtained at Bachelor's / Master's/ Doctoral degrees for academic excellence**

Particulars	No. of Awards	Year	Awarded for	Page No. of documentary evidence attached
Jawaharlal Nehru Award for Ph.D.				
University Gold Medal				

Note: If a Candidate secures more than one Award / Medal / Recognition for the same degree or achievement, the highest award will be considered for allotting marks.

**20. Particulars of Experience:** (Use separate sheet if necessary. Enclose certificate issued from Competent authority).**a. Experience in Teaching / Research / Extension in the cadre of Assistant Professor**

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

**b. Experience in Teaching / Research / Extension in the cadre of Assistant Professor only**

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

**c. Outstation experience in the cadre of Assistant Professor (A/B/C class cities):- Indicate the class of city in which served.**

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

## d. Experience in International Organizations in the cadre of Assistant Professor

Post held	Invited / deputed agency	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Page No. of documentary evidence attached
				YY	MM	DD		
i. International Organisation								
ii. As Expert Advisor on invitation / Govt. deputation								

## 21. Scientific Publications in the cadre of Assistant Professor

Particulars of Publication in the concerned field	Number of publications			
	Name within three authors	Page No. of documentary evidence attached	Name above three authors	Page No. of documentary evidence attached
i) Full length papers published in Refereed Journals at				
a) International level				
b) National level				
ii) Research Notes/Abstracts published in Journals / Seminars / Symposia / Conferences				
iii) Full length Papers presented and published in Seminars / Symposia / Conferences at				
a) International level				
b) National level				
c) University level				
iv) Short communication presented & published in seminar / symposia / conference				
v) Books published by Individuals				
vi) Research Bulletins / Extension Bulletins / Chapters in Books published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers / Training Manuals / Laboratory Manuals				
vii) Extension Leaflets / Folders / Brochures published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers				
viii) Popular articles published in leading Dailies / Institutional / Govt. Departmental Periodicals / Radio Talks / TV Programmes / Phone-in Programmes				
<p><b>Note:</b> The Candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing within three authors and name appearing after third author along with NAAS ratings published under each group by enclosing the copy of the publications in the same order without fail.</p>				

**22. Special Awards/Medals/Fellowships/recognition for Professional excellence in Teaching / Research / Extension in the cadre of Assistant Professor**

Particulars	Awarded for	Awarded by University/ Institution	Page No. of documentary evidence attached
International Awards / Medals / Recognitions			
National Awards / Medals / Recognitions			
State level Awards / Medals / Recognitions			
University level Awards / Medals / Recognitions			
Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)			
<i>Note: To be supported by duly attested copy of documents issued by competent authorities</i>			

**23. Attainment in the professional field in the cadre of Assistant Professor**

Particulars	Details	Page No. of documentary evidence attached
Courses offered/Extension activities carried out/ Technical administration/ Sports & Cultural activities / Wardens/ Tour Leaders/Co-ordinators & Assistant Co-ordinators of examination/ Farm Managers		
No. of PG students guided		
Release of Variety/ Technology / Prototypes developed		
Registration for Patents made		
For diffusion of each Variety/ Technology/ Prototype among farmers/users		
Participation in Bi-monthly NAEP Workshops/working as Staff Advisors/ Assistant Registrars/ RAWE Co-ordinator/ /DDSW/ ADSW		
Collaborator in release of Variety/ Prototype and Technology development		
Service rendered by carrying out full time Corporate activities to support the University's academic/General administration in the cadre of Assistant Professor		
Executive Committee Members of national bodies, Member of INSA, NAAS, Fellow of Academic Bodies, Chairman of International Conference Session, Members of Academic Council/ Govern-ing Body Editorial Board of National/ International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award		

**24. Externally Funded Projects operated as Assistant Professor**

Project title	Investigation Capacity	Project Status		Project Outlay in Rs.(Lakhs)	Page No. of documentary evidence attached
		Competitive	Institutional		

**25. Organizing Symposium / Seminar / Summer Institute / Winter Institutes / Refresher Courses / Workshops & Training Programmes as Assistant Professor**

Particulars		Page No. of documentary evidence attached
International level	As Leader (Chairman) / Director (Organizing Secretary / Assoc. Leader / Co-Director)	
National level	As Leader / Director / Assoc. Leader / Co-Director	
University level	As Leader / Director / Assoc. Leader / Co-Director	
Participated in a. Symposia / Seminar / Summer Institute/Winter Institute  b. Refresher course  c. Workshop / Training programme as Resource Person to impart training		



**26. Reference (furnish Name and Address of three persons not related to the applicant):**

1.
2.
3.

**27. Did you reject the employment offered by UAS, Raichur in the past? If Yes, indicate full particulars of post with date of offer.**

**28. a) Was there any criminal case against you in past? If yes, give details**

**b) Is there any criminal case pending against you? If yes, give details**

**c) Have you been dismissed any time from the Employment of GOK / GOI / University / Education Institutions / any organizations established by GOK / GOI? If yes give details.**

**29. Additional information, if any**

---

I hereby declare and certify that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false or suppression of the facts, I shall undertake that I may be punished in accordance with law.

**Place:**

**Date:**

**Signature of the Applicant**

**FORWARDAL CERTIFICATE BY THE EMPLOYER****(Applicable to those candidates other than employees of UAS, Raichur)**

Certified that Dr. / Mr. / Ms. \_\_\_\_\_ is working  
 in this Department / Institute / Organization as \_\_\_\_\_ w.e.f.  
 \_\_\_\_\_ in the scale of Rs. \_\_\_\_\_. He / She is at present drawing a basic pay of Rs.  
 \_\_\_\_\_. The DA and other allowances amounting to Rs. \_\_\_\_\_.

**This institution has no objection in forwarding his / her application for employment in the University of Agricultural Sciences, Raichur.**

Place:

Date:

**Signature and Designation with seal****FORWARDAL CERTIFICATE BY THE EMPLOYER****(Applicable to those candidates employed in UAS, Raichur)**

Certified that Dr. / Mr. / Ms. \_\_\_\_\_ is working  
 in this Office / College / Research Station / Unit as \_\_\_\_\_ w.e.f.  
 \_\_\_\_\_ in the scale of Rs. \_\_\_\_\_. He / She is at present drawing a basic pay of Rs.  
 \_\_\_\_\_. The DA and other allowances amounting to Rs. \_\_\_\_\_.

Place:

Date:

**Signature and Designation with seal**