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## APPLICATION FOR THE POST OF PRINCIPAL ON CONTRACT BASIS

Centre: Gauribidanur, Kanakapura, Koppal, Kudalasangama & Yadgir

Applied for centre: The choice of preference for considering the centres to be mentioned.

| Centre preference |  |  |  |  |
|-------------------|--|--|--|--|
|                   |  |  |  |  |

|    |                           |                  |                      |                          |                    |              |                   |               |
|----|---------------------------|------------------|----------------------|--------------------------|--------------------|--------------|-------------------|---------------|
| 01 | Name                      |                  |                      |                          |                    |              |                   |               |
| 02 | Father's Name             |                  |                      |                          |                    |              |                   |               |
| 03 | Mother's Name             |                  |                      |                          |                    |              |                   |               |
| 04 | DOB & Age                 |                  | DOB:                 |                          |                    |              | Age:              |               |
| 05 | Address for Communication |                  |                      |                          |                    |              |                   |               |
| 06 | Permanent Address         |                  |                      |                          |                    |              |                   |               |
| 07 | Land Line / Mobile No.    |                  |                      |                          |                    |              |                   |               |
| 08 | Email ID                  |                  |                      |                          |                    |              |                   |               |
| 09 | Pan Card No.              |                  |                      |                          |                    |              |                   |               |
| 10 | Adhaar Card No.           |                  |                      |                          |                    |              |                   |               |
| 11 | Category & Caste          |                  |                      |                          |                    |              |                   |               |
| 12 | Qualification             | Trade/<br>Branch | Board/<br>University | Name of the<br>Institute | Year of<br>Passing | Max<br>Marks | Marks<br>obtained | % of<br>Marks |
| a. | SSLC                      |                  |                      |                          |                    |              |                   |               |
| b. | ITI                       |                  |                      |                          |                    |              |                   |               |
| c. | Diploma                   |                  |                      |                          |                    |              |                   |               |
| d. | B.E                       |                  |                      |                          |                    |              |                   |               |
| e. | M.Tech                    |                  |                      |                          |                    |              |                   |               |
| f. | Any other                 |                  |                      |                          |                    |              |                   |               |

**13. Work Experience in Chronological order:**

| Sl.No. | Name of the Organization with address | Designation | Date |    | Salary PM. Rs. | Remarks |
|--------|---------------------------------------|-------------|------|----|----------------|---------|
|        |                                       |             | From | To |                |         |
|        |                                       |             |      |    |                |         |
|        |                                       |             |      |    |                |         |
|        |                                       |             |      |    |                |         |

**Technical Software skills:****Languages Knowledge: To Read and Write-****Hobbies:****Awards & Appreciations if any:****References:**

|    |    |
|----|----|
| 1] | 2] |
|----|----|

Documents enclosed:

| Sl. No. | Description                               | Enclosed copy |    | Remarks |
|---------|---|---------------|----|---------|
|         |   | Yes           | No |         |
| 01      | SSLC Marks card                           |               |    |         |
| 02      | ITI Marks Cards                           |               |    |         |
| 03      | Diploma Marks Cards [All Years/Semesters] |               |    |         |
| 04      | Diploma Certificate                       |               |    |         |
| 05      | B.E Marks Card [All Years/Semesters]      |               |    |         |
| 06      | BE Graduation Certificate                 |               |    |         |
| 07      | M.Tech Marks Cards [All Years/Semesters]  |               |    |         |
| 08      | Post Graduation Certificate               |               |    |         |
| 09      | Pan Card                                  |               |    |         |
| 10      | Adhaar Card                               |               |    |         |
| 11      | Experience Certificates                   |               |    |         |
| 12      | Any other documents                       |               |    |         |

(Enclose all necessary documents with self-attestation)

I hereby declare that, the information filled in the application is correct to my knowledge and I will abide to all the rules & regulations of GTTC.

Place:

Date:

Signature of the Candidate.