

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE
ASC CENTRE (SOUTH) - 2ATC**

EMPLOYMENT NOTICE

THIS ADVERTISEMENT IS IN FURTHERANCE TO EMPLOYMENT NEWS PUBLISHED IN VOL XLVI NO II BETWEEN 12-18 JUN 2021 BY ASC CENTRE (SOUTH)- 2 ATC, WITH REDISTRIBUTION OF REVISED VACANCIES, THE CANDIDATES THOSE WHO HAVE ALREADY APPLIED AGAINST FOR THE PREVIOUS VACANCIES ARE NOT REQUIRED TO APPLY AGAIN FOR THE SAME POST.

1. Applications are invited for the following revised post (s) from citizen of India, who is fulfilling the requisite qualifications/ specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications complete in all respect along with a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested should be addressed to **The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (South) – 2 ATC, Agram Post, Bangalore -07 (for Labour and MTS (Safaiwala) and to The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (North) – 1 ATC, Agram Post, Bangalore -07 (for other trades).** The details of tentative vacancies are as follows :-

| <u>Name of the Post & Pay Level in Pay Matrix</u> | <u>Pay Matrix Level</u> | <u>No of Posts</u> | <u>Category-wise Distribution (Vertical Reservation)</u> | | | | | <u>(Horizontal Reservation)</u> |
|--|--------------------------------|---------------------------|---|------------------|------------------|-------------------|-------------------|---|
| | | | <u>UR</u> | <u>SC</u> | <u>ST</u> | <u>OBC</u> | <u>EWS</u> | |
| <u>ASC Centre (North)</u> | | | | | | | | |
| <u>Civilian Motor Driver (only for Male Candidates)</u> (₹ 19,900 + Dearness Allowance and other allowance as admissible) | 2 | 115 | 50 | 03 | 29 | 22 | 11 | (a) 4% Reserve for Persons with Physical Disability (PWD) (b) 10% Reserve for Ex-Servicemen (ESM). (c) 5% Reserve for Meritorious Sports Persons (MSP) under discretion of Appointing Authority |
| <u>Cleaner (only for Male Candidates)</u> (₹ 18,000 + Dearness Allowance and other allowance as admissible) | 1 | 67 | 23 | 02 | 14 | 22 | 06 | |
| <u>Cook (only for Male Candidates)</u> (₹ 19,900 + Dearness Allowance and other allowance as admissible) | 2 | 15 | - | - | 06 | 08 | 01 | |
| <u>Civilian Catering Instructor (only for Male Candidates)</u> (₹ 19,900 + Dearness Allowance and other allowance as admissible) | 2 | 03 | - | 01 | 01 | 01 | - | |
| <u>ASC Centre (South)</u> | | | | | | | | |
| <u>Labour (only for Male Candidates)</u> (₹ 18,000 + Dearness Allowance and other allowance as admissible) | 1 | 193 | 77 | - | 54 | 43 | 19 | |
| <u>MTS (Safaiwala) (preferably male)</u> (₹ 18,000 + Dearness Allowance and other allowance as admissible) | 1 | 07 | 03 | - | - | 04 | - | |
| Total | | 400 | 153 | 6 | 104 | 100 | 37 | |

2. The number of vacancies mentioned above is provisional. The Commandant, ASC Centre (South) – 2 ATC, Post - Agram, Bangalore-07 reserves the right to change the number of vacancies, if necessary.

3. The tentative location wise vacancies are as under for information of applicants:-

| <u>S/No</u> | <u>Name of Post</u> | <u>No of vacancies</u> | <u>Name of Station</u> |
|--------------|------------------------------|------------------------|------------------------|
| (a) | Civilian Motor Driver | 07 | Allahabad |
| | | 02 | Bengdubi |
| | | 03 | Bhatinda |
| | | 01 | Chennai |
| | | 01 | Jalgaon |
| | | 01 | Jalandhar |
| | | 01 | Jodhpur |
| | | 20 | Kalka |
| | | 35 | Khaprails |
| | | 42 | Missamari |
| | | 01 | Mumbai |
| | | 01 | Pune |
| | | Total | |
| (b) | Civilian Catering Instructor | 03 | Bangalore |
| (c) | Cleaner | 02 | BD Bari |
| | | 10 | Bhatinda |
| | | 01 | Chennai |
| | | 02 | Jalandhar |
| | | 05 | Jodhpur |
| | | 31 | Kalka |
| | | 04 | Khaprails |
| | | 01 | Mathura |
| | | 10 | Pathankot |
| | | 01 | Pune |
| Total | | 67 | |
| (d) | Cook | 06 | Bangalore |
| | | 01 | Bengdubi |
| | | 02 | Bhatinda |
| | | 01 | Chandiman dir |
| | | 01 | Mumbai |
| | | 01 | New Delhi |
| | | 01 | Pathankot |
| | | 02 | Pune |
| | | Total | |
| (e) | MTS (Safaiwala) | 01 | Ambala |
| | | 02 | Bangalore |
| | | 01 | Delhi |
| | | 01 | Guwahati |
| | | 01 | Khaprails |
| | | 01 | Lebong |
| Total | | 07 | |

| <u>S/No</u> | <u>Name of Post</u> | <u>No of vacancies</u> | <u>Name of Station</u> |
|---|---------------------|------------------------|------------------------|
| (f) | Labour | 02 | Amritsar |
| | | 01 | Bandipur |
| | | 01 | Baroda |
| | | 01 | Bhalukmara |
| | | 01 | Bhopal |
| | | 01 | Bikaner |
| | | 01 | Dahung |
| | | 02 | Dalhausi |
| | | 06 | Dimapur |
| | | 01 | Dinajan |
| | | 03 | Ferozepur |
| | | 09 | Gangatok |
| | | 02 | Hasimara |
| | | 01 | Hissar |
| | | 04 | Jaisalmer |
| | | 10 | Jalandhar |
| | | 01 | Jamnagar |
| | | 05 | Joshimath |
| | | 08 | Jatogh |
| | | 03 | Kallingpong |
| | | 01 | Kamptees |
| | | 03 | Kandrori |
| | | 02 | Karcham |
| | | 08 | Khunmoh |
| | | 02 | Kota |
| | | 01 | Lansdowne |
| | | 05 | Lebong |
| | | 19 | Leh |
| | | 09 | Leimakhong |
| | | 02 | Ludhiana |
| 12 | Masimpur | | |
| 02 | Panitola | | |
| 21 | Pathankot | | |
| 12 | Pattan | | |
| 02 | Pune | | |
| 03 | Ranikhet | | |
| 02 | Samba | | |
| 03 | Shilong | | |
| 05 | Sikhar (Masimpur) | | |
| 05 | Suratgarh | | |
| 05 | Tawang | | |
| 01 | Timarpur | | |
| 05 | Zangli | | |
| Total | | 193 | |
| Grand Total (a)+ (b) + (c) + (d) + (e) + (f) | | 400 | |

4. The Eligibility Criteria :-

| S No | Particulars | Details |
|--|--------------------|---|
| (a) | Qualification | <u>Civil Motor Driver</u> (i) Matriculation or equivalent from recognised Institution. (ii) Must possess valid driving license for both heavy and light Motor Vehicles. (iii) Should have at least two years experience in driving Motor vehicles. (iv) Knowledge of motor mechanism (should be able to remove minor defects in vehicles). |
| (b) | | <u>Cleaner</u> (i) Matriculation or equivalent from recognised Institution. (ii) Should be proficient in trade. |
| (c) | | <u>Cook</u> (i) Matriculation or equivalent from recognised Institution. (ii) Must have knowledge of Indian Cooking and proficiency in trade. (iii) Desirable to have one year experience in trade |
| (d) | | <u>Civilian Catering Instructor</u> (i) Matriculation or equivalent from recognised Institution. (ii) Diploma or Certificate in catering from any recognised institution. (iii) Desirable to have one year working experience in Catering Instructor. |
| (e) | | <u>Labour</u> (i) Matriculation or equivalent from recognised Institution. (ii) Should be proficient in trade. |
| (f) | | <u>MTS (Safaiwala)</u> (i) Matriculation or equivalent from recognised Institution. (ii) Should be proficient in trade. |
| (g) | | Age limit |
| (h) | Photographs | One recent passport size photograph (not more than three months old) is to be pasted on the space earmarked in the application format. Besides, two additional photographs duly self-attested (on front side) are to be enclosed separately with the application. |
| (j) | Crucial date | The crucial date for determining the age limit shall be the last date of receipts of application which is applicable both in previous and current notification. |
| (k) | Closing date | The closing date for submission of application will be 21 days from the date of publication of the advertisement in Employment News/Rozgar Samachar. |
| <u>Important Note.</u> Eligible female candidate, those who are willing to submit an application to above mentioned post, will be liable to serve any location and terrain across the country. For eg Hard Areas/ High Altitude Areas/ Remote Locality Areas and Field Areas. | | |

5. **Scheme of Examination.** The selection will be made strictly on the basis of merit. The selection process will comprise of Skill/Physical/Practical test and written test, wherever necessary. The selection to all Group 'C' posts will be made solely based on marks obtained by the applicants in the written test and subject to qualifying in the Skill/Physical/Practical test, as may be the case.

6. The subjects of the written test, number of questions, maximum marks and duration will be as follows :-

| <u>Paper</u> | <u>Subject</u> | <u>No of Questions</u> | <u>Marks</u> | <u>Duration of Examination</u> |
|--------------|--|------------------------|--------------|--------------------------------|
| Part-I | General Intelligence & Reasoning (Objective Multiple Choice Type) | 25 | 25 | 2 hours |
| Part-II | General Awareness (Objective Multiple Choice Type) | 50 | 50 | |
| Part-III | General English (Objective Multiple Choice Type) | 50 | 50 | |
| Part-IV | Numerical Aptitude (Objective Multiple Choice Type) | 25 | 25 | |

Note. The question papers of Written Test will be in bilingual i.e English & Hindi. However, the question on the portion of English Language subject will be in English only. There will be provision of negative marking in written test for incorrect answers.

7. **Syllabus for Examination.**

(a) **General Intelligence & Reasoning.** The questions will be of Matriculation standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving analysis, judgment, decision making visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship arithmetical-computation and other analytical functions.

(b) **General Awareness.** The questions will be of Matriculation standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observations and experience in their scientific aspects as may be expected of Matriculation standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic Scene, General Polity including Indian Constitution and Scientific Research etc. These questions will be such that, they do not require a special study of any discipline.

(c) **English Language.** The questions will be of Matriculation standard. Candidates understanding the basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc. his/ her writing ability would be tested.

(d) **Numerical Aptitude.** This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ration and Proportion, Averages, Interest, Profit & Loss, Discount, use of Table and Graphs, Mensuration, Time and Distance, Ration and time, Time and Work etc.

8. **Important Instructions to the Applicants :-**

(a) "Candidate should read the Advertisement carefully before filling up the application form". All the candidates to satisfy themselves that they are eligible to apply for the posts as per the advertisement.

(b) The candidates should write down the following on the top of the cover envelope in capital letters :-

(i) "APPLICATION FOR THE POST OF _____".

(ii) Overall percentage in Matriculation / equivalent in capital letters duly signed by the candidates with the following colour ink :

(aa) Less than or equal to 50% in RED INK.

(ab) From 51% to 60% in BLUE INK.

(ac) Above 61% in BLACK INK.

(iii) Format for the application cover envelope is attached as Appendix I.

(c) While writing the percentage of marks in various colour inks on the cover envelop the decimal number less than 0.5 be rounded off to lower digit and decimal number equal to or above 0.5 be rounded off to upper digit. (eg 48.49% to be rounded off to 48% and 50.50% to be rounded off to 51%).

- (d) **Age Proof.** Date of birth filled in by the candidate in application form and the same recorded in the matriculation / secondary Examination Certificate will be accepted for determining the age and no subsequent request will be considered or granted. Calculation of age will be as on last date prescribed for receipt of applications as per previous/ current notification.
- (e) Dates of examinations will be intimated to the eligible candidates later on.
- (f) No TA/DA is admissible. Schedule of Skill/Physical/Practical, Written test and Medical Examination as applicable will be indicated in the Call Letter. Candidates will make their own arrangement for lodging/boarding during the tests.
- (g) Candidates belonging to OBC, SC, ST and Economically Weaker Section (EWS) category are required to submit the legitimate Certificates issued by Competent Authority prescribed under point No 5 of the Department of Personnel & Training's O.M No 36039/1/2019-Estt (Res) dated 31-01-2019 in the format given below as **Appendix-II.** (SC/ ST/ OBC/ EWS/ ESM/ PWD/ MSP Candidates have a right to compete with General Category Candidates against General vacancies. In such cases, no concession or relaxation will be provided to the SC/ ST/ OBC/ EWS/ ESM/ PWD/ MSP candidates. All the documents to be self-attested in support of Educational Qualification/ Technical Qualification, Experience and Date of Birth, to be enclosed with the application.
- (h) Persons working in Central /State Govt/ PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/ pending against them and that they have no objection in releasing them in case of selection. **NOC** covering above aspects must be issued on or after the date of publication of the advertisement.
- (j) New entrants to Govt. Service, entering on or after 01 January 2004 are governed by the New Defined Contribution Pension System (known as New Pension Scheme).
- (k) The Commandant, ASC Centre (South) /(North) shall not be responsible for any postal delay or failure.
- (l) Merely fulfilling the basic essential qualification requirement does not automatically entitle a person to be called for Skill/Physical/Practical and written test. Due to administrative constraints, in case of large number of applications for one category of post, short listing of candidates on the basis of marks obtained in the minimum essential qualification as prescribed in Recruitment Rules for the Grade/ Post may be resorted to restrict the number of candidates to a reasonable limit.
- (m) All India service liability will be applicable for all selected candidates. Candidates once selected will be liable to serve in Hard Areas/ High Altitude Areas/ Remote Locality Areas irrespective of vacancies & Depot/ Unit against which individual has applied for. The candidate on selection will be subjected to a probation period which will be subject to satisfactory performance of the individual during the tenure. Selected candidates are advised to give choice of three stations giving order of preference.
- (n) The Commandant, ASC Centre (South) /(North) reserves the right to change the number of vacancies, if necessary as the numbers of post/ vacancies mentioned in the notification tentative and recruitment process can be cancelled/ suspended / terminated at any stage, owing to any kind of administrative reasons. No correspondence in this regards will be entertained in future.
- (o) No extra weight age will be given for additional/ extra/ higher qualification (other than those prescribed in the Recruitment Rules).
- (p) All the ESM candidates to submit Ex-servicemen certificate issued by the Competent Authority along with self attested copy of Discharge Certificate and an Undertaking in the format given below as **Appendix-III.**
- (q) **Reasons for Rejection/ Cancellation of Application.**
- (i) Incomplete or unsigned application.
- (ii) Applications not accompanied by self-attested copies of supporting documents.
- (iii) Application received at ASC Centre (South)/ (North) after the last date of receipt of application or without two additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.
- (r) The applications can be filled by the candidates either in English or Hindi.
- (s) The OBC candidates applying for the above posts are required to give an Undertaking in the format given below as **Appendix-IV.**

- (t) Serving Defence Personnel of Army/Navy/Air Force, who are in service and applying for above posts must enclose "**No Objection Certificate**" (NOC) issued by their Record Office duly sanctioned by Officer-in-Charge of Records.
- (u) Interview for the above mentioned posts will not be conducted. Skill/Physical/Practical and written test will be conducted. The final selection will be made solely based on marks obtained by the candidate in the Written Examination and subject to qualifying in the Skill/Physical/ Practical tests, as may be the case.
- (v) There shall be no provision for re-evaluation and re-checking of the scores. No correspondence in this regard will be entertained.
- (w) **Written examination and Skill/Physical/ Practical tests, scheduled to be conducted in ASC Centre (South)/ (North) Bangalore (Karnataka) Only. No correspondences regarding the change of examination centre will be entertained.**
- (x) **Documents to be Attached with the Application**. Applicants must submit self-attested legible copies of all required Certificates/ Documents, along with their Applications about their Educational Qualification and Experience Certificate, proof of caste/ category [SC/ST/OBC/PH(PWD)/ESM/EWS] from the competent Authorities. The percentage of marks obtained (Marks obtained/ Max marks x 100) or for CGPA (CGPA x 9.5%) or for grading A = 90-100% (minimum % will be counted), otherwise their candidature is liable to be rejected summarily or at any stage of the recruitment process.
- (y) **ASC Centre (South)/ (North)'s Decision is Final**. The decision of the Civil Recruitment Centre, ASC (South)/ (North) in all matter relating to eligibility acceptance or rejection of the application, penalty for false information, malpractices in exam, mode of selection of suitable candidates, allotment of post to selected candidates will be final and binding on the candidate and no enquiry/ correspondences will be entertained in this regards.
- (z) **Caution to all Applicants**. Some unscrupulous elements may approach you with the assurance of procuring appointment through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection test and exercise will be done on merit only in a transparent manner. Skill/ Physical/Practical and written test will be done in a transparent manner and the selection shall be done purely on merit of applicant.

IMPORTANT NOTE

- (a) Applications for Civilian Motor Driver, Cleaner, Civilian Catering Instructor and Cook submitted in response to the advertisement published in Employment News Vol XLVI No II for week 12-18 Jun 21 will also be considered and will remain valid for the current advertisement also. Candidates who have already forwarded the applications need not apply again.
- (b) Further, correspondence on application already submitted in response to advertisement published in Employment News Vol XLVI No II for week 12-18 Jun 21 may be made with **ASC Centre (North) - 1 ATC**. All actions for recruitment for vacs already published in Employment News for week 12-18 Jun 21 will be initiated and processed by **ASC Centre (North) – 1 ATC**.

Commandant,
ASC Centre (South) – 2 ATC

PERFORMA FOR APPLICATION

To,

**The Presiding Officer,
Civilian Direct Recruitment Board,
CHQ, ASC Centre (South) – 2 ATC,
Agram Post, Bangalore -07
(for the post of Labour and MTS (Safaiwala) only)**

Recent
Passport size
photo duly
self-attested

**The Presiding Officer,
Civilian Direct Recruitment Board,
CHQ, ASC Centre (North) – 1 ATC,
Agram Post, Bangalore -07
(for all other posts)**

-
1. Post applied for : _____
 2. Name of the Candidate (Full Name) : _____
 3. Mobile Number (Functional) : _____
 4. E-mail ID : _____
 5. Adhar No : _____
 6. Father`s Name : _____
 7. Date of Birth (As per education certificate) : _____
 8. Correspondence Address:-
House No/ Street/ Village : _____
Post Office : _____
District : _____
State : _____
Pin Code : _____
 9. Permanent Address:-
House No/ Street/ Village : _____
Post Office : _____
District : _____
State : _____
Pin Code : _____
 10. Educational Qualification
(Metric/ITI/Diploma/12th/
Graduation/Post Graduation) : _____
 11. Educational Qualification : _____

| Ser No | Qualification | Name of School/ College | Name of Board/ University | % of Marks | Remarks |
|--------|---------------|-------------------------|---------------------------|------------|---------|
| | | | | | |
| | | | | | |

12. Gender (Male/Female/ Other) : _____
13. Category (UR/ SC/ ST/ OBC/
EWS/ PH/ ESM/ MSP) : _____
14. If applied for the Post of Ex Serviceman
(Date of enrolment in Army/ Navy/ Air Force
and date of retirement and attach copy of
Discharge Book/ certificate/ NOC) : _____

13 If applied for the post in PH category:-

| Type of Disability (OH/ HH/ VH/ Mental illness/ Multiple disability) | Percentage of Disability (40% and above) | Remarks |
|--|--|---------|
| | | |
| | | |

14. Whether registered with any employment exchange : _____
(If yes, mention registration No and Name of employment exchange)

15. Whether employed in Central Govt Services : Yes/ No
(If yes, give details as per following format)

| Name of employer | Office Address | Name of Post | Date of Appointment |
|------------------|----------------|--------------|---------------------|
| | | | |
| | | | |

16. Name of the stations, a candidate wishes to be posted, if selected in the order of preference:-

- (a) 1st Choice : _____
 (b) 2nd Choice : _____
 (c) 3rd Choice : _____

=====

DECLARATION

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated :

(Signature of the Candidate)

Place :

=====

Enclosures:-

- (i) Two Self-Attested Photographs (Name & father's name on the back side of photo).
 (ii) One self-addressed registered envelope duly affixed with appropriate postal stamps.
 (iii) Self-Attested copies of certificates (____) Sheets.

FORMAT FOR THE APPLICATION COVER (ENVELOPE)

| | | |
|--|--|---|
| APPLICATION FOR THE POST OF ----- | | <small>(SIGNATURE OF THE CANDIDATE)</small> |
| <small>PERCENTAGE IN MATRICULATION/ FOUJIVAI FNT</small> | _____ % <i>(UPTO 50% IN RED INK ONLY)</i> | |
| | _____ % <i>(BETWEEN 51% TO 60% IN BLUE INK ONLY)</i> | |
| | _____ % <i>(61% AND ABOVE IN BLACK INK ONLY)</i> | |

4 ¾
Inch

To,



11 Inch

Government of
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION

Certificate No _____

Date _____

VALID FOR THE YEAR _____

1. This is to certify that Shri /Smt / Kumari _____ son/daughter/wife of _____ permanent resident of _____ Village/Street _____ Post Office _____ Pin Code _____ whose photograph is attested below belong to Economically Weaker, since the gross annual income * of his/her "family"*** is belong Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets***.

- I. 5 acres of agricultural land and above.
- II. Residential flat of 1000 sq. ft and above.
- III. Residential plot of 100 sq yards and above in notified municipalities.
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari _____ belong to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office _____
 Name _____
 Designation _____

Resent
 Passport size
 attested
 photograph of
 the applicant.

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

** Note 2: The term "Family" for the purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** Note 3: The property held by a "Family" in different location or different places/cities have been clubbed while applying the land of property holding test to determine EWS status.

Appendix-III

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING
 FOR CIVIL POSTS UNDER EX-SERVICEMAN CATEGORY**

I understand that, if selected on the basis of the recruitment/ examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rule, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place :
 Date :

(Signature of Candidate)

DECLARATION BY OBC CANDIDATES ONLY

(Similar endorsement should be given the cast certificate from the competent authority)

" I..... Son/Daughter/Wife of Shri Residenceof village/Town/City District State Hereby declare that I belong to the Community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per order applicable to concerned State. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place :
Date :

(Signature of Candidate)
Name _____

ADMIT CARD (IN DUPLICATE)

1. Name of candidate _____
2. Father's/Husband's Name _____
3. Date of Birth _____
4. Post applied for _____
5. Category (UR/SC/ST/OBC/EWS/PH) _____

| |
|--|
| Resent Passport size attested photograph of the applicant |
|--|

Signature of Candidate

ADMIT CARD (IN DUPLICATE)

1. Name of candidate _____
2. Father's/Husband's Name _____
3. Date of Birth _____
4. Post applied for _____
5. Category (UR/SC/ST/OBC/EWS/PH) _____

| |
|--|
| Resent Passport size attested photograph of the applicant |
|--|

Signature of Candidate