APPLICATION FORMAT



HINDUSTAN AERONAUTICS LTD. KORAPUT DIVISION, SUNABEDA-763002, ODISHA

Advertisement No_: ADVT.No.: KPT-01/2022

Paste Self-attested recent passport size photograph

| Application for the Po | ost of | | | | |
|--|--------------------|-------------------------------|------------------------------|--|--|
| Name (In Capital Le | tters) | | | | |
| Gender (Put √ mark) | | (Male / Female) | | | |
| Date of Birth (DD/ MM/YYYY) | | | | | |
| Father's Name (In C | apital Letters) | | | | |
| Category (Put √ mark) (Enclose copy of Certificate in case of SC/ST/OBC (Non creamy layer) /EWS) | | GEN / OBC (NCL)/ SC / ST /EWS | | | |
| Are you a Person with Benchmark Disability (PwBD)? If Yes, mention the category of Disability (VH/OH/HH) (Enclose a copy of disability certificate) | | Yes / No | VH/OH/HH: | | |
| Contact No. | Mobile No.: | | | | |
| | Telephone No.(with | STD Code): | | | |
| E-mail Id | | | | | |
| Nationality | II | NDIAN / NON I | NDIAN | | |
| Permanent Home Address (with PIN code): | | Address for corr | respondence (with PIN code): | | |
| | | | | | |
| Nearest Railway Sta | tion | | | | |
| Were you domicile of Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989? If so, please enclose the proof. | | YES / NO | | | |
| a) Are you an Ex-Serviceman? If Yes, mention the last Rank held and the number of years served in the Rank. | | a) Yes / No | | | |
| b) Are you Serving as Officer in the Armed forces (Navy / Army / Air Force)? If Yes, mention the present Rank and the number of years completed in the Rank. | | b) Yes / No | | | |

| | Name: |
|--|--------------|
| Whether any of your close relatives are working in HAL? If yes, please provide details | Designation: |
| | Division: |
| | PB No.: |
| | Relation: |

2. EDUCATIONAL QUALIFICATION: Basic Degree and Post Graduate Degree/PG Diploma /Other Higher Qualifications, if any

| Name of Qualification with specialisation wherever applicable | Institution / University | Nature of the Course (Full Time / Part Time / Correspondence) | Duration of the Course | Subjects / Specialisation | Class / Division | % of Marks | Month & year of Passing |
|---|--------------------------------|---|------------------------------|------------------------------|---------------------|---------------|-------------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

3. Professional Experience (from the First Job onwards to Current Job) (Chronological Order):

| | | | | Date | | | | |
|--|---|--|---|--------------------|------------------|--------------|--------------|--------------------------|
| Designation / Name of the position /Name of the post | Name of the Organization/ Establishment / Employer | Central Govt. /State Govt./ Central PSU / State PSU / Private Org. | On Contract / Ad-hoc /permanent / Temporary / On-the-job training | From (dd/mm/yy) | To (dd/mm/yy) | Pay Scale | Gross Pay | Reason for Leaving |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| | | | | | | | | |

4. Details of Application Fee:

Online Payment Mode:

Date of payment:

Account from which payment made:

Screenshot of the payment details. (Enclosed)

| | Signature of the Candidate |
|--|---------------------------------|
| Date: | |
| Place: | |
| | |
| without any notice. | |
| to be false or incorrect, my candidature/appointment ma without any notice. | y be considered as terminated |
| best of my knowledge and belief. I understand that in the | <u> </u> |
| 5. I hereby declare that the above information/statement | is are true and complete to the |

Note:

The candidate is required to fill up all the columns. Application will be rejected if any column is left blank, not filled or incomplete. No correspondence will be entertained.

Name:

The candidate should not attach any documents with the application other than the specified one in the application.