**KENDRIYA VIDYALAYA BALLARI**

RECRUITMENT OF PART TIME CONTRACTUAL TEACHERS THE YEAR 2022-23

**BIO-DATA**

**­­­­­­­­­­­­­Post applied for :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1. Name of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(In Capital letters)**

**2. Father’s/ Husband’s name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Correspondence Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. Contact Nos.(Mobile) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. E-mail Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Educational Qualification**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Board/ University** | **Year of Passing** | **Aggregate Marks in %** | **Subjects** | **% of marks in Major subject** |
| X |  |  |  |  |  |
| XII |  |  |  |  |  |
| BA/BSc/B Com |  |  |  |  |  |
| MA/MSc/MCom |  |  |  |  |  |
| JBT/DEd/ equivalent |  |  |  |  |  |
| Bed or Equivalent |  |  |  |  |  |
| PGDCA/Comp Diploma/ BCA |  |  |  |  |  |
| Any other Professional Diploma/Degree |  |  |  |  |  |
| CTET |  |  |  |  |  |

8. **Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Name of the institution** | **From** | **To** | **No. of years** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

I hereby declare that the information furnished above are true and correct.

Date: **Signature of the Candidate**