| Advt.No. | Post applied for: |
|-----------|-------------------|
| Appln.No. | Centre/Subject: |

| | SOCIAL AND ECONOMIC CHANGE IAGARABHAVI P.O. BANGALORE – | 560072 |
|---|--|--------|
| | FORM FOR FACULTY POSITIONS form before filling the Application for | erm) |
| Name in full (in block letters) | : | |
| Address for communication (with mobile or telephone no. and e-mail address) | : d | |
| Permanent address (hometown) | : | |
| 3. Date of Birth (dd/mm/yyyy) | ÷ | Age : |
| 4. Sex : Male/Female | : | |
| 5. Marital Status | : Married/Unmarried | |
| 6. Nationality | : | |
| 7. a) Do you belong to SC/ST/OBC | : Yes/No, I belong to | |
| b) Physically Handicapped | : Yes/No | |

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| Exam | Degree | University | Year of compl etion | Main subject | Other subjects | % of Marks or grade |
|-------------------------|--------|------------|------------------------------|-----------------|----------------|------------------------|
| Ph.D or its equivalent* | | | | | | |
| Post- Graduation | | | | | | |
| Graduation | | | | | | |
| Others | | | | | | |

^{*} Give the title of doctoral thesis:

9. Work experience including teaching and research (Begin with your last/present job):

| Designation/ Position (also indicate | Employer | Experience | | | Total | |
|--------------------------------------|----------|------------------------|-------|--------|-------|--|
| Permanent or | | | Years | Months | | |
| Temporary) | | Teaching / Research | From | То | | |
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| | То | tal | | | | |

| Total Experience in Yrs/Months | ; Teaching: | Research: |
|--------------------------------|-------------|-----------|
|--------------------------------|-------------|-----------|

| 10. Knowledge of languages | (Please specify 'Y | es' or 'No') |
|----------------------------|--------------------|--------------|
|----------------------------|--------------------|--------------|

| Language | Read | Write | Speak |
|----------|------|-------|-------|
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| 11. | Knowledge in the use | of computer | (Please specify | 'Yes' | or | 'No')* |
|-----|-----------------------|-------------|-----------------|-------|----|--------|
| | If Yes, give details. | | | | | |

12. Organisational Membership: Please give details of the type of membership of academic/professional/other organisation.

13. Publications: (Details of publications are to be provided in Appendix -1) and (Attach recent detailed CV)

| | | Number of Publications |
|---------------------|--------------------------------------|------------------------|
| Books | Self authored books | |
| | Co-authored books | |
| | Edited books | |
| Papers | Articles in Refereed Journals | |
| | Chapters contributed in edited books | |
| Other | | |
| Publications | | |
| | | |

14. Special interests and/or any other information which you feel relevant to furnish:

| 15. (i) Present Position: |
|--|
| (ii) Present Pay and Allowances: |
| Scale of Pay: Rs. |
| Basic Pay: |
| Allowance: |
| Gross Salary: Rs. |
| 16. If employment is offered, how soon can you join duty? |
| 17. Are you willing to start on the initial pay of the post applied for? If not, what basic salar do you expect? |
| Yes/No, I want a basic Pay of Rs |
| 18. Names and full addresses of two referees eg., teachers/employees not related to you (with mobile no., telephone no., e-mail address and fax) |
| 1. 2. |
| 19. I certify that the particulars given by me in this application are true to the best of m knowledge and belief. I agree to abide by the decision of the Institute authorities regardin my suitability for employment or otherwise in the Institute. |
| 20. I enclose copies of the following: |
| (a) Date of birth certificate (b) Percentage of marks obtained at the Graduate/Post-Graduate degree examinations (including titles of papers offered) (c) Ph.D degree or a certificate stating the current status in the Ph.D programme (d) Certificate regarding work experience (e) Certificate if the candidate belongs to SC/ST/OBC/PH |
| Place: |
| Date: Signature of Applicant |

21. TO BE FILLED IN BY THE EMPLOYER OF THE APPLICANT

We certify that the information given by the candidate in column 15 of the application is correct. This organization has no objection for his/her applying for the said post. In case he/she is offered the post and if he/she accepts it, he/she will be relieved of his/her duties in this organisation according to rules.

| (Seal of office) | Signature of the Employer |
|------------------|---------------------------|
| | Name: |
| | Designation: |
| Place: | |
| Date: | |

22. OTHER INFORMATION

- 1. Applicants who are in employment should forward their applications through their respective employers or produce a no-objection certificate at the time of interview.
- 2. Candidates who do not possess the minimum required qualifications need not apply.
- 3. Application form should be filled in all respects. Incomplete application and application received after the prescribed last date will not be entertained.
- 4. Please do not use dash (-), dots (......) etc. If any item in the application form is not applicable to you, please write n.a. (not applicable) or `no' or `nil'.
- 5. Only attested copies of certificates/testimonials need to be attached to the application.
- 6. In case the space provided for any item is insufficient, please use additional sheets.
- 7. Those who want an acknowledgement to their application, may send along with their application, a self-addressed post card/postal envelope.
- 8. Completed application should reach the Registrar, Institute for Social and Economic Change, Dr V K R V Rao Road, Nagarabhavi P.O., Bangalore 560 072, before the last date given in the advertisement.

APPENDIX-I

Publications and Research

Books - Self authored/co-authored/edited

| Title of the | Whether | Name of | Month & | ISBN/ISSN | Supporting |
|--------------|--------------|---------------|-------------|-----------|------------|
| Book(s) | Sole Author | Publisher | year of | No. | Documents |
| | or Co-author | (with | publication | | |
| | | city/country) | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Articles in Refereed Journals

| Title of research article/p aper(s) | Name of journal | Whether Sole Author or Co- author | Month & year of publicati on, volume, no. & page nos | Whether Referred /non- referred. | ISBN/ ISSN No. | Level (Int./ Nat./S tate/L ocal | NAAS Rating/ Impact Factor | Supporti ng Docume nts |
|--|-----------------------|---|--|---|----------------------|---|-------------------------------------|---------------------------------|
| | | | | | | | | |
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Chapters contributed in edited books

| Title of Chapter(s) | Title of the | Whether Sole | Name of Publisher | Moth & year of | ISBN /ISSN | Supporting Documents |
|---------------------|--------------|-----------------|----------------------|----------------|---------------|----------------------|
| Chapter(s) | Book(s) | Author or | (with | publication | No. | Documents |
| | | Co-author | city/country) | | | |
| | | | | | | |
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Other Publications

| Title of | Title of | Whether | Name of | Moth & | ISBN | Supporting |
|------------|----------|-----------|---------------|-------------|-------|------------|
| Chapter(s) | the | Sole | Publisher | year of | /ISSN | Documents |
| | Book(s) | Author or | (with | publication | No. | |
| | | Co-author | city/country) | | | |
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Papers presented in Regional/ National and International Seminars/Conferences/Workshop/ Symposium. Indicate whether the Conference Proceedings are published.

| Title/Subject | Subject of | Organizing | Duration | Whether the | Supporting |
|---------------|-----------------|------------------|----------|-------------|------------|
| of Paper | Conference/Semi | Institution/ and | From/To | proceedings | Documents |
| presented | nar/Symposium/ | Name of | | published | |
| | Workshop | City/Country | | Yes/No | |
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Awards.

| 1. | International awards for fellowship, Post-doctoral fellowship, Fulbright, Commonwealth, DAAD, etc. visiting scholar, best thesis, best paper, etc. | |
|----|--|--|
| 2. | National Awards UGC JRF NET, visiting scholar, best thesis, best paper, etc. | |
| | | |

| Place: | |
|--------|------------------------|
| Date: | |
| | Signature of Applicant |