Tel.No.27751741-745 Fax No.040-27750198

#### NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH INTELLECTUAL DISABILITIES (DIVYANGJAN) (Formerly known as National Institute for the Mentally Handicapped) (Department of Empowerment of Persons with Disabilities (Divyangjan)) Ministry of Social Justice & Empowerment, Govt. of India MANOVIKAS NAGAR, SECUNDERABAD – 500 009 An ISO 9001:2015 Institution



Employment Notice No. 06/2023

nga

150 9001

Registered

ApplicationNo.

(For office use only)

AFFIX PHOTOGRAPH

HERE

# Application Form for CONTRACTUAL POSTS

1. POSITION APPLIED FOR :

2. SERIAL NUMBER OF POST : \_\_\_\_\_

| 3. D.D.No.& Date | An | nount |
|------------------|----|-------|
| Name of the bank |    |       |

4. Name of the Applicant (In full block letters) :

SC

ST OBC Gen

| Name  |  |          |   |
|---|--|----------|---|
|   |  |          |   |
| Father name                                       |  |          |   |
| 5. RCI/MCI Regn. N<br>(Applicable in case of fact | <b>0. :</b><br>ulty & technical positions) |          |   |
| 6. Date of Birth:                                 |  | Y E A R  |   |
| 7. Nationality:                                   |  | Sex: M F | ] |
| STATE to which t                                  | he candidate belongs:                      |          |   |
| 8. Religion :                                     |  |          |   |

9. Category:

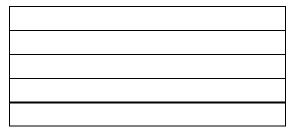
10. Are you a PWD ? (Yes/No)

If yes, attach relevant certificate.

## **11. Address for Communication:**

Present Postal Address (in block letters)

#### Permanent Address



PIN:

| PIN: |  |
|------|--|
|------|--|

Phone:

Phone:

E-mail:

E-mail:

# 12. Educational Qualifications (from 10<sup>th</sup> or equivalent and onwards) :

| Name of the School/<br>College/ University | Division | Percent-<br>age of<br>Marks | Year of<br>Passing                 | Subjects<br>Taken                          |
|--|----------|-----------------------------|------------------------------------|--|
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             |                                    |  |
|  |          |                             | College/University Division age of | College/University Division age of Bessing |

## 13. Technical Qualifications :

| Exam Passed | Name of the School/<br>College/ University | Division | Percent-<br>age of<br>Marks | Year of<br>Passing | Subjects<br>Taken |
|-------------|--|----------|-----------------------------|--------------------|-------------------|
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |

# 14. Details of Experiences (Attach a separate sheet if required) :

| Details of Post<br>held | Salary Drawn<br>(Pay Band + G.P to<br>be mentioned in<br>case of<br>Govt.Organization) | Name of the<br>Organization | Duration<br>with<br>dates | Nature of<br>duties |
|-------------------------|--|-----------------------------|---------------------------|---------------------|
|                         |  |                             |                           |                     |
|                         |  |                             |                           |                     |
|                         |  |                             |                           |                     |
|                         |  |                             |                           |                     |
|                         |  |                             |                           |                     |
|                         |  |                             |                           |                     |

15. Particulars of places (with periods of residences), where you have resided for more than one year at a time during the preceding five years. In case of stay abroad, particulars of all places where you have resided for more than one year after attaining the age of 21 years would be given:

| From | То | Residential address in full<br>(i.e., village, taluka and<br>District or H.No./lane/<br>street/road and town) | Name of the district Head<br>Quarters of the place<br>mentioned in the preceding<br>column. |
|------|----|---|---|
|      |    |   |   |
|      |    |   |   |
|      |    |   |   |

- 16. Do you have any relatives in NIEPID?
- 17. Innovative and Developmental works undertaken:

18. Details of published research articles, if any.

**19. Significant Achievements:** 

**20. Why you think you are suitable for the post you have applied for** (Details within one page) :

Date:

Signature of the Applicant

Place: