

ZONAL RECRUITING OFFICE, BANGALORE

INVITES ONLINE APPLICATIONS FROM MALE CANDIDATES FOR SELECTION TEST FOR SOLDIER TECHNICAL NURSING ASSISTANT INTAKE FOR RECRUITING YEAR 2024-25 ONLINE REGISTRATION DATES FROM 13 FEBRUARY 2024 TO 22 MARCH 2024 ONLINE EXAM DATES : 22 APRIL 2024 ONWARDS

(APPLICATIONS INVITED FROM DOMICILES OF DISTRICTS/ UNION TERRITORY OF (KARNATAKA, KERALA AND UNION TERRITORY OF LAKSHADWEEP AND MAHE)

SELECTION IN THE INDIAN ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSTING AS RECRUITING AGENTS.

SMART PHONE WILL BE PERMITTED DURING ADAPTABILITY TEST ONLY

IMPORTANT NOTIFICATION TO CANDIDATES

1. For Recruiting Year 2024-25, the recruitment of Soldier Technical Nursing Assistant will be carried out in two phases:-
 - (a) Phase I - Online Computer Based Written Examination (Online Common Entrance Exam).
 - (b) Phase II - Recruitment Rally.
2. **Procedure for Online Registration.**
 - (a) All candidates to log in to joinindianarmy.nic.in, check their eligibility status and create their profile.
 - (b) Online Registration (submission of application) will commence from 13 February 2024 to 22 March 2024.
 - (c) **Examination Fee.** Examination fee of Rs 250/- per applicant is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to SBI portal through a link on the website. At the SBI portal make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-
 - (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit and Debit of all major banks.
 - (ii) Internet banking of SBI and other banks.
 - (iii) UPI (Bhim).
 - (d) Duplicate/ Incomplete/ Erroneously filled application will be rejected.
 - (e) Candidates are required to have an active email and mobile number which will be used for further communication.
 - (f) Candidates should apply only once in response to this notification.
 - (g) Candidates must indicate five choices of the exam centre. All possible efforts would be taken to allot exam centre based on first three choices.
 - (h) Request for change of exam centre or date of selection test will not be entertained.
 - (j) Candidates not reporting for the test on due date and time will not be accommodated on other dates.
 - (k) Candidate should enter **AADHAR** number in online application.
 - (l) For online registration and online application, assistance will also be provided to candidates at nearest Army Recruiting Office on working days from 1000 hours to 1400 hours.
3. **Online Common Entrance Exam.**
 - (a) Category wise link has been provided on Join Indian Army website to enable candidates to practice online Common Entrance Exam as per their category. All candidates are advised to carry out practice at least once before appearing for actual Common Entrance Exam.
 - (b) Animated videos "How to Register" and "How to Appear for online Common Entrance Exam" are available on www.joinindianarmy.nic.in.
4. Candidates are advised to upload only recent photographs on Join Indian Army website. In case of uploaded photographs not matching with face, candidate will not be allowed to appear in the online Common Entrance Exam.
5. Candidates are to reach at the examination Centre with colour printout of admit card. Candidates shall be debarred from appearing in online test in case anomalies/ irregularities/ incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process.
6. The candidates should carry his **AADHAR** Card (as displayed on the Admit Card) as proof of identity whenever they report for the Selection Test (Phase - I and II) and Medical Test.
7. Details about required educational qualification, physical/medical standards and job specification are available on www.joinindianarmy.nic.in under the candidate's login and this information can be accessed by the candidate without signing in.

ELIGIBILITY CRITERIA

1. The selection of candidates will be carried out for following categories as per qualitative requirement:-

| <u>Serial Number</u> | <u>Category</u> | <u>Education</u> | <u>Age</u> | <u>Candidates born between</u> |
|----------------------|---------------------------------------|--|-------------|--|
| (a) | Soldier Technical (Nursing Assistant) | 10+2/Intermediate pass in Science with Physics, Chemistry, Biology and English with minimum 50% marks in aggregate and minimum 40% in each subject. OR 10+2/Intermediate pass in Science with Physics, Chemistry, Botany, Zoology and English with minimum 50% marks in aggregate and minimum 40% in each subject. | 17½- 23 Yrs | 01 Oct 2001 to 01 Apr 2007 (both days inclusive) |

Note: Candidates who have appeared in class 12th Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfill all other Qualitative requirement. Such candidates, however, shall only be selected when they produce the original marksheet during the Phase II of recruitment process (Internet copy of marksheet not acceptable) as also such candidates should secure the minimum laid down marks in aggregate as well as in individual subjects for respective category for being eligible to participate in Phase- II Recruitment rally.

2. Physical Standards.

(a) Regional and UT (Height and Chest). The minimum regional height and chest for the southern plains will be as follows :-

| <u>Region</u> | <u>State and Union Territories</u> | <u>Minimum Physical QR</u> | |
|-----------------|---|----------------------------|-----------------------------|
| | | <u>Height (Cms)</u> | <u>Chest (Cms)</u> |
| Southern Plains | Karnataka, Kerala and Union Territory of Lakshadweep and Mahe | 165 Cms | 77 Cms with 5 Cms expansion |

(b) Special Physical Standards. Minimum Physical standards as given below will apply to the following:-

| | <u>Nomenclature</u> | <u>Height (Cms)</u> | <u>Chest (Cms)</u> | <u>Weight (Kgs)</u> |
|-----|--|---------------------|--------------------|---------------------|
| (i) | Candidate from Union Territory of Lakshadweep and Mahe | - | - | - |
| | (aa) Settlers | 165 | 77 | 50 |
| | (ab) Locals | 155 | 77 | 50 |

(c) **Proportionate Weight.** Weight for height chart will be standard for all categories of personnel. The chart is based on BMI:-

| <u>Height (Cms)</u> | <u>Minimum Weight for All Ages</u> | <u>Maximum Weight</u> | |
|---------------------|------------------------------------|---------------------------------------|--|
| | <u>Weight (Kg)</u> | <u>Age 17 to 20 years Weight (Kg)</u> | <u>Age 20 + 01 day to 30 years (Weight (Kg))</u> |
| 164 | 48.4 | 59.2 | 61.9 |
| 165 | 49.0 | 59.0 | 62.6 |
| 166 | 49.6 | 60.6 | 63.4 |
| 167 | 50.2 | 61.4 | 64.1 |
| 168 | 50.8 | 62.1 | 64.9 |
| 169 | 51.4 | 62.8 | 65.7 |
| 170 | 52.0 | 63.6 | 66.5 |
| 171 | 52.6 | 64.3 | 67.3 |
| 172 | 53.3 | 65.1 | 68.0 |
| 173 | 53.9 | 65.8 | 68.8 |
| 174 | 54.5 | 66.6 | 69.6 |
| 175 | 55.1 | 67.4 | 70.4 |
| 176 | 55.8 | 68.1 | 71.2 |
| 177 | 56.4 | 68.9 | 72.1 |
| 178 | 57.0 | 69.7 | 72.9 |
| 179 | 57.7 | 70.5 | 73.5 |
| 180 | 58.3 | 71.3 | 74.5 |
| 181 | 59.0 | 72.1 | 75.4 |
| 182 | 59.6 | 72.9 | 76.2 |
| 183 | 60.3 | 73.7 | 77.0 |
| 184 | 60.9 | 74.5 | 77.9 |
| 185 | 61.6 | 75.3 | 78.7 |
| 186 | 62.3 | 76.1 | 79.6 |
| 187 | 62.9 | 76.9 | 80.4 |
| 188 | 63.6 | 77.8 | 81.3 |
| 189 | 64.3 | 78.6 | 82.2 |
| 190 | 65.0 | 79.4 | 83.0 |
| 191 | 65.7 | 80.3 | 83.9 |
| 192 | 66.4 | 81.1 | 84.8 |
| 193 | 67.0 | 81.9 | 85.7 |
| 194 | 67.7 | 82.8 | 86.6 |
| 195 | 68.4 | 83.7 | 87.5 |
| 196 | 69.1 | 84.5 | 88.4 |
| 197 | 69.9 | 85.4 | 89.3 |
| 198 | 70.6 | 86.2 | 90.2 |
| 199 | 71.3 | 87.1 | 91.1 |
| 200 | 72.0 | 88.0 | 92.0 |
| 201 | 72.7 | 88.9 | 92.9 |
| 202 | 73.4 | 89.8 | 93.8 |
| 203 | 74.2 | 90.7 | 94.8 |
| 204 | 74.9 | 91.6 | 95.7 |
| 205 | 75.6 | 92.5 | 96.7 |
| 206 | 76.4 | 93.4 | 97.6 |
| 207 | 77.1 | 94.3 | 98.6 |
| 208 | 77.9 | 95.2 | 99.5 |
| 209 | 78.6 | 96.1 | 100.5 |
| 210 | 79.4 | 97.0 | 101.4 |

3. **Relaxation In Physical Standards.**

| <u>Serial Number</u> | <u>Category</u> | <u>Height (Cms)</u> | <u>Chest (Cms)</u> | <u>Weight (Kgs)</u> |
|---|---|----------------------------|---------------------------|----------------------------|
| (a) | Outstanding Sportsmen (National/ State and those who represented District, College/ School State/ University/ Board Championship) as mentioned at Para 4 (b). | 2 | 3 | 5 |
| Note. An eligible candidate can be granted prescribed relaxations in all three measurements ie., height, chest and weight. | | | | |

4. **Incentives Available for Various Categories.**

Bonus marks as follows will be awarded to

eligible candidates:-

| <u>Serial Number</u> | <u>Category</u> | <u>Nursing Assistant (Total Maximum Marks 200)</u> |
|-----------------------------|---|---|
| (a) | SOS/ SOEX/ SOWW/ SOW, Adoption done during lifetime of a soldier (one son only) | 20 Marks |
| (b) | <u>Sportsmen</u> | 20 Marks |
| | (i) Represented India at the International level | 15 Marks |
| | (ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event | 10 Marks |
| | (iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event | 10 Marks |
| | (iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event | 05 Marks |
| | (v) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event | 05 Marks |
| (c) | NCC 'A' Certificate | 05 Marks |
| (d) | NCC 'B' Certificate | 10 Marks |
| (e) | NCC 'C' Certificate | 15 Marks |
| (f) | NCC 'C' Certificate and participated in Republic Day Parade | 20 Marks |

Note :-

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks.
- (iii) Only one ward (daughter/ son) of Service/ Ex-Servicemen/ War Widow/ Widow of Ex-servicemen can avail bonus marks in written examination.

- (iv) Original Certificates to be carried by all above categories at rally site.
- (v) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.
- (vi) In case a candidate is found to have made fake claims at any stage or furnished fake certificate to unfairly secure Bonus Marks, his candidature is liable to be cancelled at any stage of recruitment.

SEQUENCE OF RECRUITMENT

5. **Recruitment Process.** Recruitment process will be conducted in two phases. **Phase I** will be Online Common Entrance Exam at Computer Based Test Centres spread pan India and **Phase 2** will be Recruitment Rally by Zonal Recruiting Offices at Rally venue.

Phase I

6. **Online Common Entrance Exam.**

- (a) Candidates can download Admit Card after clicking the link on Join Indian Army website. Candidate has to put his user name (which is the Roll Number of candidate) and Password as received by short message system (SMS)/ Electronic mail (E-mail).
- (b) Candidates should download their Admit Card and carry a colour printout at the exam centre. All instructions given on Admit Card must be read by the candidates carefully and they should adhere to the instructions.
- (c) Entry gates at exam center will be opened one and a half hours prior to scheduled time of exams and will close 30 minutes prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.
- (d) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre:-
 - (i) Frisking at Entry Gate.
 - (ii) Checking of Admit Card and **AADHAR** Card at the checking point.
 - (iii) Auto allotment of Exam Hall.
 - (iv) Attendance at Exam Hall gate.
 - (v) Capture of Biometric (Photo and thumb impression) inside the exam hall.
 - (vi) Login ID to allotted computer terminal.
 - (vii) Appear for test as per procedure.
 - (viii) Exit Biometric before existing the Examination Hall.
- (e) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hour or 100 questions in two hours.

- (f) Marking pattern for online test:-
- (i) Full marks for every correct answer.
 - (ii) Nil marks for unattempted question.
 - (iii) 25% marks shall be deducted for every attempted wrong answer (negative marks).
- (g) Marks scored by the candidates in Online Common Entrance Exam will be normalised to take into account variation in difficulty levels of the question paper across different sessions.

7. Additional information for candidates till Phase I of the selection process:-

- (a) Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices.
- (b) Request for change of exam centre or date of selection test will not be entertained.
- (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates.

Phase – II

8. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written exam result. The Roll Number of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of Zonal Recruiting Offices. The admit card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <https://joinindianarmy.nic.in>. Shortlisted candidates have to report on the stipulated date and time for Phase II at the designated Recruitment Rally venue with following document / Certificate in original alongwith two attested photocopies with them:-

- (a) **Admit Card**. Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph**. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computerised/ photocopied/ shopped photographs will **NOT be accepted**. **Photographs must be with proper haircut and clean shave (except Sikh Candidates)**.
- (c) **Education Certificates**.
 - (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/ Intermediate etcetera from recognised School/ College/ Board/ University.
 - (ii) Provisional/ online Education Certificate should be Certified in ink signed by the head of the educational institution of concerned Board/ University.

(iii) Candidates with matric Certificate from Open School should bring School Leaving Certificate countersigned by Block Education Officer/ District Education Officer.

(iv) List of Education Boards recognised by State Governments/ Union Territory administrations is attached as **Appendix 'A'** will only be accepted.

(d) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.

(e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate.

(f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste Certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidates last studied.

(h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation within last six months from the date of despatch.

(j) **Unmarried Certificate.** Unmarried Certificate for candidates below the age of 21 years is reqd to be obtained with photograph issued by Village Sarpanch/Municipal Corporation **within last six months. Format of affidavit is attached as per Appendix 'B'.**

(k) **Relationship Certificate.** SOS/ SOEX/ SOW/ SOWW Candidates are required to produce the following documents:-

(i) Relationship Certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship Certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the Ex-Servicemen duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'C'.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade Certificate** should have photograph of the candidate duly attested by issuing authority. **NCC A/B/C pass Certificates in original will only be accepted.** No bonus marks in the final merit to be allotted unless the Certificate (Relationship/ Sports/ NCC) have been verified. An undertaking to the effect will be obtained from the candidate.

(m) **Sports Certificate.**

(i) Relaxation in physical standards is applicable to outstanding sportsmen as mentioned at Para 3 (a).

(ii) **List of Sports**. List of Sports for enrolment is attached as **Appendix 'D'**.

(n) **Affidavit**. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'E'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(o) **Certificate of Bonus Marks**. All original Certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No Certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other Certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(p) **PAN Card and AADHAR Card**. PAN Card and **AADHAR** Card are mandatory documents for final enrolment for purpose of Pay and Allowances and other social benefits scheme.

(q) Police Character Certificate.

(r) Sarpanch/ Nagar Sewak (Residence Proof).

(s) **Tattoo**.

(i) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two Certificates: -

(aa) Self certification Certificate to be signed by the candidates is attached as **Appendix 'F-I'**.

(ab) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by District Commissioner/ District Magistrate or Sub Divisional Magistrate of the District/ Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'F-II'** (Name and designation of the concerned official must be clearly mentioned).

(ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

Recruitment Rally.

9. Candidates will be tested as stated below during the Phase II:-

| | | | |
|---|-----------------------------|---------------------------|-----------------------------|
| (a) <u>Physical Fitness Test (At Rally Site)</u> | | | |
| (i) 1.6 Km Run | (ii) Beam (Pull Ups) | (iii) 9 Feet Ditch | (iv) Zig-Zag Balance |
| Up to 5 Minute 45 Second (Need to qualify) | Need to Qualify | Need to Qualify | Need to Qualify |

(b) Physical Measurement Test (At Rally Site). Physical measurement will be carried out as per the laid down Physical standards.

(c) Adaptability Test. All candidates who qualifies the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of military life. Those candidates who will qualify the Adaptability Test will be eligible for medical & further recruitment process. Those candidates who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Candidates will be allowed to carry their Smart Phones for the duration of Adaptability Test.

(d) Medical Examination.

(i) Medical examination of candidates who qualify in Physical Fitness Test and Physical Measurement Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.

(ii) Unfit candidates will be referred to Military Hospital for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within seven days as per policy.

(iii) The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial medical examination, review medical examination and medical examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the review medical examination.

(iv) Passing in the medical examination is not a guarantee for employment in Indian Army.

Note :

1. Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

2. The above are minimum prescribed standards and do not guarantee selection as a right to candidates achieving them. Final selection will be based on over all merit position of the candidates.

10. Special Instructions

- (a) **Any candidate who has not received admit card for Phase-II, five days prior to the Rally, may approach nearest Army Recruiting Office for further clarification.**
- (b) **01 October 2024** will be taken as effective date of determining age eligibility for candidate. Candidates to produce birth Certificate/ 10th class marksheet at the time of preliminary document check.
- (c) Candidates are required to report at the Rally Site by **0400 hours** on their respective scheduled dates. Candidates reporting after **0600 hours** without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh candidate).
- (d) Personnel electronic mail ID and Mobile Number is **MUST**. All important messages will be sent to this electronic-mail ID/ Mobile Number like short listed/ call letter/ joining instruction/ result etcetera. Sharing of electronic-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (Army Recruiting Office will not be responsible for not getting required information if electronic -mail / Mobile Number of candidates given is wrong/ changed).
- (e) Candidate must carry their **AADHAR** Card as proof of identity which could be authenticated biometrically at the Rally site. Candidates to ensure **AADHAR** details are matching with the details mentioned in the documents and the Online Application.
- (f) Candidate's Name, Father's Name, Mother's Name and Date of Birth must be entered exactly as per Matriculation/ 10th Class Board Certificate.
- (g) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.
- (h) Those not in possession of required documents will not be permitted to participate in the Rally.
- (j) **Touts**. In the past, a number of candidates have been found victims of touts, fake documents/ impersonation and in the bargain have lost their candidature. **Modus operandi/ means used by the touts are as under:-**
- (i) **Issue of fake Physical Fitness Test Slips/ impersonation during various stages of rally. Conduct fake recruitment rallies.**
 - (ii) **Snatching/ taking away original Certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**
 - (iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**
 - (iv) **Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**
 - (v) **Once a candidate gets through on his own efforts, touts demand money in return of the original Certificates.**

- (k) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (l) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification and Medical Review.
- (m) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.
- (n) Candidates not in possession of requisite Certificates are liable for rejection.

Important Instructions.

1. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in Anyone found with fake admit card will be handed over to Civil Police.**
2. Recruitment into the Army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
3. Giving/ taking bribe, production of bogus/ fake Certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.
4. Candidates are advised to check their age and education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.
5. Certificates with overwriting and tampering of seals or erasing/ alteration of any type will not be accepted.
6. **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**
7. No compensation for Death/ Injury/ loss etc during the rally and no travelling allowance/ dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
8. Character Certificate without photo attested by Certificate issuing authority will be rejected.
9. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen and handkerchief.
10. **Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.**

11. Selection is provisional till they report to the allotted Regimental/ Corps Training Centre for training and their enrolment form is filled.
12. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
13. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
14. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
15. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
16. No use of contact lenses.
17. **Final Result will be declared on the official website joinindianarmy.nic.in** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to Army Recruiting Office for despatch formalities.
18. **Footwear.** 1.6 Kilometer run may take place on road/ hard surface due to weather conditions. All candidates are advised to use suitable running footwear (shoes) for 1.6 Kilometer run and practice accordingly for the rally.

For More Details, Contact your Nearest Army Recruiting Office.

DISCLAIMER

The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the selected candidates.

Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons.

Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.

The data entered during registration will be final and no changes will be permitted later Entry of wrong data will disqualify candidature.

Appendix 'A'(Refer to Para 8 (c) (iv) of
Notification of HQ Rtg Z, Bangalore)**LIST OF SCHOOL EDUCATION BOARDS**

| <u>S No</u> | <u>Headquarters Recruiting Zones</u> | <u>State</u> | <u>Boards</u> |
|---|--|---|--|
| 1. | Ambala | Haryana (Except District of Gurgaon, Faridabad, Mewat and Palwal) | Board of School Education, Bhiwani, Haryana |
| | | Himachal Pradesh | Himachal Pradesh Board of School Education, Dharamsala |
| 2. | Bangalore | Karnataka | Department of Pre University, Government of Karnataka |
| | | | Karnataka State Secondary Education Exam Board |
| | | | Karnataka Open School, JSS Maha Vidyapeeth, Mysore |
| | | Kerala and Union Territory of Mahe and Lakshadweep | Government of Kerala, Board of Higher Secondary Exam |
| | | | Board of Public Exam, Kerala |
| Kerala State Open School, Thiruvananthapuram (Affiliated to Board of Higher Secondary Exam, Kerala) | | | |
| 3. | Chennai | Tamilnadu | State Board of School Exam (Secondary) and Board of Higher Secondary Exam, Tamilnadu |
| | | Andhra Pradesh | Board of Secondary Education, Andhra Pradesh |
| | | | Board of Intermediate Education Andhra Pradesh |
| | | | Andhra Pradesh Open School Society, Government of Andhra Pradesh |
| | | Telangana | Telangana State Board of Intermediate Education, Nampally, Hyderabad |
| | | | Board of Secondary Education, Telangana State Chapel Road, Nampally, Hyderabad |
| | | | Telangana Open School Society |
| | | Puducherry | - |
| Andaman and Nicobar Group of Islands | Affiliated to Central Board of Secondary Education Board | | |
| 4. | Danapur | Bihar | Bihar School Exam Board, Patna |
| | | | Bihar Board of Open Schooling and Exam, Patna |
| | | | Bihar State Madrasa Education Board, Patna |
| | | | Bihar Sanskrit Shiksha Board, Bihar |
| | | Jharkhand | Jharkhand Academic Council, Ranchi |

| <u>S No</u> | <u>Headquarters Recruiting Zones</u> | <u>State</u> | <u>Boards</u> | |
|--|--------------------------------------|--|---|--|
| 5. | Jabalpur | Madhya Pradesh | Board of Secondary Education, Madhya Pradesh, Bhopal | |
| 6. | | | Chhattisgarh | Madhya Pradesh State Open School Education Board, Bhopal |
| | | | | Maharishi Patanjali Sanskrit Sansthan, Bhopal |
| 7. | Jaipur | Rajasthan | Chhattisgarh Board of Secondary Education, Raipur | |
| | | | Chhattisgarh State Open School, Raipur | |
| | | | Chhattisgarh Sanskrit Vidyamandlam Board, Raipur | |
| | | | Chhattisgarh Madrasa Board, Raipur | |
| 8. | Jalandhar | Punjab | Board of Secondary Education, Ajmer | |
| | | Jammu and Kashmir | Banasthali Vidyapith, Banasthali | |
| | | | Rajasthan State Open School, Jaipur | |
| 9. | Kolkata | Punjab | Punjab School Board, Mohali | |
| | | Jammu and Kashmir | Jammu and Kashmir State Board of School Education, Jammu/ Srinagar | |
| | | West Bengal and Sikkim | West Bengal Board of Secondary Education, Kolkata | |
| | | | West Bengal Board of Madarsa Education, Kolkata | |
| | | | West Bengal Counsel of Rabindra Open Schooling, Kolkata | |
| | | | West Bengal Counsel of Higher Secondary Education | |
| | | Odisha | West Bengal Board of Primary Education, Saltlake City, Kolkata | |
| | | | Board of Secondary Education, Odisha, Cuttack | |
| | | | Council of Higher Secondary Education, Odisha, Bhubaneswar | |
| | | 10. | Lucknow | Uttar Pradesh |
| Uttar Pradesh Board of High School and Intermediate Education, Uttar Pradesh (Allahabad) | | | | |
| Uttar Pradesh Board of Secondary Sanskrit Education Council, Lucknow | | | | |
| Dayalbagh Education Institute (Deemed University), Agra | | | | |
| Uttar Pradesh Madarsa Education Council, Lucknow | | | | |
| | Uttarakhand | Board of School Education, Uttarakhand, Ramnagar, Nainital | | |
| 11. | Pune | Maharashtra | Maharashtra State Secondary and High Secondary Education Board, Nagpur | |
| | | | Maharashtra State Secondary and High Secondary Education Board, Amravati | |
| | | | Maharashtra State Board of Secondary and Higher Secondary Education, Pune | |

| S No | Headquarters Recruiting Zones | State | Boards | | |
|-------------|--------------------------------------|---|--|---|---|
| 12. | Pune | Gujarat | Gujarat Secondary and Higher Secondary Education Board, Gandhinagar | | |
| | | Goa | Goa Board of Secondary and Higher Secondary Education, Alto-Berdez, Goa | | |
| | | Union Territory of Daman, Diu, Dadar and Nagar Haveli | - | | |
| 13. | Shillong | Assam | Board of Secondary Schools Assam (SEBA) Assam Higher Secondary Education Council (AHSEC) Assam Sanskrit Board, Guwahati State Madrassa Education Board, Assam | | |
| | | Meghalaya | Meghalaya Board of School Education, Meghalaya | | |
| | | Arunachal Pradesh | Follows Central Board of Secondary Education Board | | |
| | | Nagaland | Nagaland Board of School Secondary, Kohima | | |
| | | Manipur | Board of Secondary Education, Manipur Council of Higher Secondary Education, Manipur | | |
| | | | Tripura | Tripura Board of Secondary Education, Tripura | |
| | | Mizoram | Mizoram Board of School Education | | |
| | | 14. | Gorkha Recruiting Depot, Kunraghat | Nepal | High Secondary Education Board, Nepal |
| | | | | Darjeeling | - |
| | | 15. | Independent Recruiting Office, Delhi Cantt | Delhi | Council for the Indian School Certificate Exams (ICSE), New Delhi Central Board of Secondary Education (CBSE), Delhi National Institute of Open Schooling, New Okhla Industrial Development Authority (NOIDA) |

Appendix 'B'

(Refer to Para 8 (s) (i) (ab) of
Notification of HQ Rtg Z, Bangalore)

UNMARRIED CERTIFICATE

1. This is to state that Mr _____ s/o _____ is a permanent resident at address mentioned below:-

House No -
Colony -
Village -
Post Office -
Tehsil -
District -
State -
PIN -

2. This is also to state that I know Mr _____ s/o _____ very well and he is still unmarried.

Date : 2024

(Signature of Gram Pradhan/ Village
Sarpanch/ Ward Member/ SDM/
Tehsildar with official stamp)

HQ RTGZ, BANGALORE

Appendix 'C'(Refer to Para 8 (k) (ii) of
Notification of HQ Rtg Z, Bangalore)**FORMAT FOR AFFIDAVIT****JOINT PHOTOGRAPHS OF CANDIDATE WITH
FATHER/ MOTHER/ BROTHER SELF ATTESTED BY
SPONSOR**

1. I, No _____ Rank _____ Name _____ of (Unit) _____ hereby declare that (Candidate Name) _____ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

(a) Name of the candidate :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of Birth _____ as per birth Certificate Number _____ issued by _____ (Issuing Authority) and as recorded in the Matriculation Certificate Number _____ issued by _____ Education Board.

3. Details of other ward (Sons) are as under:-

| <u>Serial Number</u> | <u>Name</u> | <u>Occupation</u> | | | <u>Remarks</u> |
|----------------------|-------------|------------------------|-------------------|-----------------|----------------|
| | | <u>Student (Class)</u> | <u>Employment</u> | | |
| | | | <u>Civilian</u> | <u>Military</u> | |
| | | | | | |

4. It is certified that my son, _____ should be granted the laid down bonus marks as this facility has not been utilised by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the Terms and Conditions of the Scheme.

Date :

(Signature of serving Soldier /Ex-Servicemen)
(Army No, Rank, Name of Unit)

**Signature of 1st Class
Judicial Magistrate or Notary**

Appendix 'D'(Refer to Para 8 (m) (iii) of
Notification of HQ Rtg Z, Bangalore)**LIST OF GAMES AND SPORTS FOR ENROLMENT**

| <u>S No</u> | <u>Description</u> | <u>Remarks</u> |
|--------------------|---|-----------------------|
| 1. | Athletics including Track and field events | |
| 2. | Archery | |
| 3. | Badminton | |
| 4. | Basketball | |
| 5. | Boxing | |
| 6. | Cricket | |
| 7. | Equestrian | |
| 8. | Football | |
| 9. | Fencing | |
| 10. | Gymnastics | |
| 11. | Golf | |
| 12. | Hockey | |
| 13. | Handball | |
| 14. | Judo | |
| 15. | Kabaddi | |
| 16. | Kayaking and Canoeing | |
| 17. | Karate | |
| 18. | Rowing | |
| 19. | Rugby | |
| 20. | Swimming, Diving and Water Polo | |
| 21. | Squash | |
| 22. | Shooting | |
| 23. | Sailing | |
| 24. | Taekwondo | |
| 25. | Triathlon | |
| 26. | Volleyball | |
| 27. | Weight Lifting | |
| 28. | Wrestling | |
| 29. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc) | |
| 30. | Wushu | |

Appendix 'E'(Refer to Para 8 (n) of
Notification of HQ Rtg Z, Bangalore)**NON JUDICIAL STAMP PAPER (Rs 10)**
(SUGGESTED FORMAT FOR AFFIDAVIT)1. I, Name _____ son of
_____ while applying for enrolment in Army

solemnly affirm and state the following in my respect :-

(a) I belong to the following Caste/ Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**Father's Name _____ House Number _____
Village/Mohalla _____ Tehsil _____,
District _____ State _____(ii) **Postal Address.**Father's Name _____ House Number _____
Village/Mohalla _____ Tehsil _____
District _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years. My places of residence in the last five years are as stated under :-

| <u>Serial Number</u> | <u>From</u> | <u>To</u> | <u>Residential address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District</u> |
|-----------------------------|--------------------|------------------|---|
| (a) | | | |

(c) I am unmarried/married (As applicable).

I hereby certify that I am not involved in any civil/criminal case

OR

I was involved in following cases but was acquitted :-

Passport size photo
3.5 x 4.5 cm

OR

Following court cases / First Information Report (FIR) are pending against me :-

(d) I have not participated in any violent protest /arson /destruction of Government property.

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Drive. (if applicable)

Signature of Father/ Legal Guardian _____

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile Certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile Certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity/ Domicile Certificate issued by _____ (mention the state government), details of which are as stated below :-

| <u>S No</u> | <u>Certificate Number</u> | <u>Date of Issue</u> | <u>Validity</u> | <u>Issuing authority</u> |
|--------------------|----------------------------------|-----------------------------|------------------------|---------------------------------|
| (a) | | | | |

4. Details of nativity/ domicile Certificate held by me in past (if any) are as stated below :-

| <u>S No</u> | <u>District</u> | <u>Issued by</u> | <u>Issuing Date</u> | <u>Present status (Valid/ Expired)</u> |
|--------------------|------------------------|-------------------------|----------------------------|---|
| (a) | | | | |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/ Drive :-

| <u>S No</u> | <u>Recruitment Rally Venue</u> | <u>Army Recruitment Office</u> | <u>Month and Year</u> | <u>Category Applied For</u> | <u>Nativity / Domicile Certificate Address used</u> |
|--------------------|---------------------------------------|---------------------------------------|------------------------------|------------------------------------|--|
| (a) | | | | | |

6. That my date of birth is _____ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorised designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and First Information Report/ Legal proceedings will be initiated against me.

Signature of Notary

Signature of Candidate

Appendix 'F-I'

(Refer to Para 8 (s) (i) (aa) of
Notification of HQ Rtg Z, Bangalore)

BODY TATTOO CERTIFICATION

I, _____ (Name of the
candidate) son of _____ (Father's Name)
hereby given an undertaking that I have a body tattoo as per
details given and shown in the above photographs. I further
declare that I will not have any other tattoo in future.



(Signature of the candidate)

Place :

Date :

COUNTERSIGNED

Place :

Date :

HQ RTG Z, BANGALORE

Appendix 'F-II'

(Refer to Para 8 (s) (i) (ab) of
Notification of HQ Rtg Z, Bangalore)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO
IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/ Daughter of _____ (Name of Father/ Mother/ Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos _____ (in figure) _____ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'H' above is correct and placed as under for any future reference/record hereafter:-

| <u>Photographs of Tattoo</u> | <u>Details of Tattoo</u> |
|---|--|
| (Post card size to be pasted here duly signed by the candidate and official issuing this Certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo – (In centimeters) Language – (If Applicable) Significance of Tattoo – (If Applicable) |

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round
Stamp

(Signature with Name, Designation and Stamp of
District Commissioner/ District Magistrate/
Sub Divisional Magistrate of the District/ Tehsil)

OR

(Signature with Name, Designation if any and
Address of Chairman/Secretary or senior member
of the Tribe to which the candidate belongs to
with their Stamp).